



Hoima Catholic Diocesan Newsletter, **SEPTEMBER 2022**

**2,000/-**

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**FEATURED  
STORY**

## **ST. MARY'S PARISH, KAGADI CELEBRATES 25 YEARS OF EXISTENCE | ST. MARY'S KAGADI EJAGWIZE EMYAKA 25**

*Bya Peter B. Atalemwa Isingoma*



▲ Confirmation Candidates Pose for a Photo

Jubilation and happiness filled the community of St. Mary's Catholic Parish, Kagadi as they marked the Silver Jubilee of their parish. Kagadi, lop off from Muhooro Parish, was erected on August 7, 1997 by the Late Bishop Deogratias Muganwa Byabazaire Abwooli and Msgr. John Mary Kitone Kabyanga Amooti was the pioneer Parish Priest.

Currently, Kagadi is also the Seat of Kagadi Vicariate which was established on December 3, 2020 by the Rt. Rev. Vincent Kirabo Amooti who appointed Msgr. Peter Kaberenge Akiiki its Episcopal Vicar who doubles as Parish Priest of St. Mary's Catholic Parish, Kagadi.

On Sunday, August 7, 2022, the Congregation gathered to commemorate and thank God for the Gift of a parish that has existed in their midst for the past twenty-five years.

The Rt. Rev. Vincent Kirabo Amooti, the bishop of Hoima Catholic Diocese elaborated on the word 'Parish'. The bishop said, "The Parish is not merely a facility or resource Centre, but a praying community or a community of prayerful people," adding that, "the parish is a team of pilgrims who do move to a defined destination, but not with discrete intentions."



He further exhorted the congregation to remember where they have come from and to thank the Lord, as they make a flash back on how the parish has gradually developed. "There must be a reason for Jubilation," the bishop recounted as he thanked all the Priests who have served in this parish.

His Lordship Vincent Kirabo challenged the Youth and Men to actively involve themselves in Catholic Movements like Legion of Mary, Men's Guild and Purgatory among others if we are to have a stable future Church.

He castigated couples who turn their homes into dens of spite and strife, urging that families are seedbeds for nature of important figures in our Church or Communities.

The Bishop congratulated the entire parish community with a scriptural quote from the Gospel according to St. Luke 10:23: Then Jesus turned to the disciples and said to them privately, "How fortunate you are to see the things you see!"

In a parental tongue, he asked them to be a Model Parish in Hoima Catholic Diocese.  
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**25 years in priesthood**  
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**Climate Change - A thorn in  
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# EBY'OMUHANDIIKI MUKURU

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Hali Omusomi wa "Ikara N'Omanywa", [Stay Profoundly Informed]

Kuruga Omu Kitongole Ky'Amahurre, ky'Isaza lya Hoima.

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### Abarungi Kandi Abagonzibwa,

**M**utabaaruke okwezi kwa Mukonantaika. Hati tuhikire omu lumbi. Kunu okwezi kwa mwenda, munuka Bunyoro kuba kwezi kw'Isiga n'okujuba rundi kwombera ebimera. Harumu obufuki oburukugarahya omubiri habw'okuba enjura n'etoonya kwo, baitu kandi ha mababi g'ebirimwa ebito ebikyatiina akasana, mahehero. Nikyo enjura enu obundi eyetwa 'magita g'abalimi'. Omu **Isenyamaro** nkabaijuka, Omugara atura n'agyaayo taburwa nsambu!

Obwomeezi bw'ediini t'osobora kubwahukaniza n'obw'omubiri. Kityo nu, mwekambe kukora n'amaani nyabura iwe nambere mukali hoona.

Nk'oku mbaijuka, ekitiinisa kya Ruhanga kizookera omu burungi bw'obwomeezi bw'omuntu. Tukikolerre nukwo tukuraakurane kandi tusabe MUKAMA ayongere kuha omugisa ensi yaitu.

Omulingo gumu gwonka ogw'orukusobora kufooka mmanzi, nukwo kwekamba kukora

n'amaani nkaturundi si byoona bisigikira ha ntuyo zaawe, n'okwekwasa Ruhanga nk'oku byoona bisigikira ha mbabazi ze.

MUKAMA abahe amaani nimugekoonyeza, nukwo twehale Paulo eky'ahana endirra busa ati; "muleke kutungira busa embabazi za Ruhanga" (2 Kor. 6:1).

Na itwe okutaaga kwaitu nukwo okwa butoosa. Mwongere kutasagika omu byoona, na muno muno omu kwemereza ho orupapura runu n'ekitongole ky'Amahurre.

Ebisale by'okurangira eby'obusuubuzi byaawe omu rupapura runu mbinu: **Orupapura rwoona, Shs. 200,000, Ekicweka Shs. 100,000 kandi Akapacu k'ekicweka Shs. 50,000.** MUKAMA alinde, *mugoroobe!*

**D**ear Esteemed Reader, Welcome aboard the new month of September. It is a planting and weeding season. It's quite cold for the body, and may be discouraging to rise early; however, it's good weather for

young plants. A healthy soul is always in a healthy body. Hard work is inevitable for a staunch believer.

It's always on my lips, "the glory of God is evident in the quality of life one leads" of which hard work forms part.

Let us draw the lesson from the Pauline admonition to the lazy when he exhorts thus: "we then, as workers together with him, beseech you also that ye receive not the grace of God in vain" (2 Kor. 6:1).

I'll quickly remind you that, St. Irenaeus of Lyons puts it clearly "**the glory of God is man fully alive.**" Work towards attaining this state.

Our other precise desire is for you to support us so that we sustain our teaching role through this wonderful monthly newsletter "**Ikara N'Omanywa**".

To advertise with us, these are the rates: **Full Page 200,000/=, Half a Page 100,000/= and a quarter page at 50,000/=.** Kindly support us. Happy New Month.

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This function which was graced by the Rt. Hon. Robinah Nabbanja, the Prime Minister of the Republic Uganda and some Members of Parliament and other political leaders was marked by confirmation of Christians, blessing of Adoration Chapel, Blessing, Dedication and Official opening of the New Parish Church and Ground breaking for Bishop Kihangire Memorial Hotel, the Silver Jubilee Monumental Project.

The Prime minister pledged Ugandan Shillings

50 Million and Confirmed the Pledge of filling the new Church with Seats (pews) by the President.

### ST. MARY'S KAGADI EJAGWZE 25

Omuhimbo gwali mwingi obu Ekigo kya Kagadi nibajaguzwa emyaaka 25 bukya kitandika. Ekigo kinu kikatandikwa Omugenzi Bp. Deogratias Byabazaire Muganwa Abwooli ebiro 07.08.2022 obu Msgr. John Mary Kitone Kabyanga Amooti yafooka Bwanamukuru. Kagadi Ekasarwa kuruga hali Ekigo kya Muhorro.

Hati bunu, Kagadi nuho hali ekitebe kikuru eky'ltwale lihyaaka erya Kagadi Vicariate eryarangirirwe Omuliisa Vincent Kirabo Amooti ebiro 03.12.2020 kandi yakoma Msgr. Peter Kaberenge Akiiki okuba mukuru walyo kandi onu nuwe ali Bwana Mukuru w'Ekigo kinu eky'Obutonganirizi bwa Biikira Maria, Kagadi.

Ha kyasande, ebiro 7/8/2022, baingi bakeesorooza kusiima Ruhanga habw'ekisembo eky'Ekigo (Parish).



Omuliisa, Ow'ek. Muno Vincent Kirabo Amooti akasoborra kurungi ekigambo 'Parish' kimanyisaki. Akagamba, "Parish rundi Ekigo tibiri byombeko, eby'obugunda rundi eby'okukozesa, baitu parish bali abantu abanyakwikara hamu nibeesengereza." Yayongeraho ati, "parish bali nk'abaramagi abarukugenda omu kicweka baina okwikiriza kumu hamu n'ebigenderrwa bimu."

Akaha amagezi abaikiriza okwijukaga nambere barugire kandi basiime Ruhanga nukwo habehoga okweijukiza eby'ahingwiire nibiragizira oku barukurubata, obu n'agumya ngu "haroho ensonga habwaki abantu nibajaguza." Akasiima abakuru boona ab'aheriize omu Parish egi eya Kagadi. Omuliisa akateera akabbali eminyeeto n'abasajja okwetaba omu bitebe by'enkora

enkatolika gamba nk'ekya Abanyaihe, eky'Abasajja, Purigatori n'ebindi obuturaba nitugonza kwihamu abantu abaraagasira Ekelezia kandi ekaikara ehamire, n'okwongera hali eki abantu abaragasa ekicweka kyaitu.

Omuliisa akatabaarukya Abakristu ba Kagadi n'Amakuru Amarungi nk'oku gahandiikirwe Luka 10:23: "Nubwo Yezu yahindukiire abeesibwa be, yabagambira omu bihwa, g'omugisa amaiso agarukurora inywe ebi Murukurora!"

Omu mutima gw'Obuzaire, akasaba Ekigo kinu okuba ky'okuroraho hali Ebigo ebindi omw'Isaza linu.

Omu koro gunu gukeetabwaho Omuhikirwa wa Uganda Ow'ek. Muno Robinah Nabbanja hamu n'abakurasi omu Rukurato Rukuru

rw'lhanga n'Abeebembezi abandi ha madaara agandi.

Ekijaguzo kikabeibwamu okutungisa Konfrimansio, kweza Ek'lezia y'Okuramizamu Sakramentu y'Oruteekeero, Okuhonga, Okweza n'Okutongonza Ek'lezia nkuru ey'Ekigo otiireho n'Okutongoza omulimo gw'okwombeka Enju y'Abagonyi ey'ekijukiza eraayetwaga Bishop Kihangire Memorial Hotel.

Omu hikirwa akeera kwirukirra Omulimo gunu n'ensimbi za Uganda ezirukwingana Obukaikuru 50. Akongera okugumya Omurago gw'Omwebembezi w'lhanga Yoweri Kaguta Tibuhaburwa Museveni ogw'okwijuza Iramizo linu n'entebe ●



## 25 YEARS IN PRIESTHOOD

By Peter B. Atalemwa Isingoma .....

**R**ev. Fr. Hector Agapitus Dr. Businge Waraga Amooti, the Director Lay Apostolate Commission, Hoima Catholic Diocese marked 25 years of service in Sacred Priesthood and 57 years of age on July 23, 2022 in a colourful ceremony that attracted people from different corners of the world who converged at Bujuni his home Parish in Kibaale District.

In his sermon, Rev. Fr. Anthony Bingi, the Parish Priest of Mugalike challenged the congregation always to remember to thank the Lord for the long journeys in life we do walk not on our own, but by the help of God Almighty. He hailed the Jubilarian for hard work, diligence and Knowledge in inspiring others and for being fruitful whereby he has walked a role model life journey to many.

Fr. Bingi said that, "Fr. Agapitus has contributed qualitatively in the Lord's Vineyard and not quantitatively" through "dispensing of Sacraments to many, let alone standing strong and firm" before toting on that, "he's been a true witness of the Lord and a serious Priest."



In his remarks, Fr. Agapitus stated the reason as to why it was imperative for him to say thank you Lord in the assembly of His faithful (Ps. 111:1). "Three times, God has saved my life from fatality," said Fr. Agapitus. He sighted survival of a nasty accident, his collapse while saying the Mass at St. Cyprian Parish and lastly when he was infected with Covid 19.

On this occasion he launched historical books which he himself is the author. The Books are about the Life Story of Servant of God Sr. Amadeo Byabali, Ugandan Martyrs and many others. Fr. Agapitus was ordained on July 20, 1997 at Bujuni Parish by the late Rt. Rev. John Baptist Kaggwa former Bishop of Masaka Diocese.

Fr. Agapitus the grandchild of the famous Kazaire extended family hails from a nucleus family of Mzee John Nyamutale of Bujuni, Kibingo whereby his other two siblings are also Priests namely; Fr. Godfrey Barungi and Fr. Jude Thaddeus Ategeka respectively and their Father still has the grace to live to see all these wonders.

## EMYAAGA 25 EY'OBUSASEREDOOTI .....

**O**w'ek. Fza. Hector Agapitus Dr. Businge Waraga Amooti nuwe yajagwiize emyaaka 25 eyi y'akamara omu Busaseredooti hamu n'emyaaka 57 ey'Obukuru bw'Okuzaarwa kwe. Omukoro gunu ogw'ekitinisa gukateekanizibwa ebiro 23.07.2022 kandi gwachunda abantu nyamwigi kuruga omu buli nsonda zoonza baji aho Bujuni omu Kigo ky'Owaabu, omu Nyamasaza ya Kibaale.

N'ayegesa, Uwe Fza. Anthony Bingi Atwooki Bwana Mukuru wa Mugalike akasoborra abaikiriza nk'oku kiri kirungi Okwijukaga ebyahingwiire n'okusima Omuhangi habw'okuba buli kiro tukoonyerwa Ruhanga; tihali habwaitu itwenka.

Akahaisaniza omujaguza habw'okukora n'obwegendereza n'amagezi otiireho n'okuba nsikiriza bandi n'ayana ebijuma kandi aliy'okurorwaho omu bantu boona. Fza. Bingi akagamba ngu, "Fza. Agapitus aheeriize omulimo gw'omutindo hatali obwingi bwagwo" gamba nka "okutungisa baingi Amasakramento, agumire kandi ahamire" obu atakongireho ngu "ali kaiso kwo wa MUKAMA kandi ali Musaseredooti amaliire."

Uwe omu bigambo bye, Fza. Agapitus akooleka nk'oku akaba n'ateekwa

kusiima Ruhanga omu Kitebe ky'abantu be (Zab. 111:1). MUKAMA eby'amuhingwiize nibyo ebingi: "Akamutambarukya butandwa ekaba n'egya kumaraho obwomeezi bwe; akakabaho, yagwa obu n'asoma Ekitambiro Missa St. Cypriano ha Kigo, kandi yamukiza ekihinzi biino nkondo Kaita, Korona."

Ha mukoro nugwo gumu Omugole akatongoza ebitabu by'ebyafaayo ebirukwahukana kandi obu nuwe ali muhandiiki wabyo. Omu nuho hali ebitabu nka binu; "Ekirukukwata ha byafaayo by'Omuzana wa MUKAMA Sisita Amadeo Byabali, Ebya Abakaiso ba Uganda, n'ebindi bingi muno.

Fza. Agapitus akatunga Obukuru ebiro 20.07.1997 aho Bujuni kandi Omugenzi John Baptist Kaggwa, ou akaba ali Muliisa wa Masaka nuwe yamutungisize.

Fza. Agapitus Mwijukuru wa Kazairwe, n'azaarwa Omugurusi John Nyamutale owa Bujuni, Kibingo kandi bato be abandi babiri nabo Basaseredooti. Kuboolekerezwa akaara nubo banu; Fza. Godfrey Barungi na Fza. Jude Thaddeus Ategeka. Isebo Ruhanga amulinzire, amuhaire omugisa kurora ebikuru binu ●



## EDUCATION NEWS

**Rev. Fr. Patrick Mugisa, | Education Secretary - Diocese of Hoima.**

### MOCK EXAMINATIONS

**W**e thank the Almighty God and all our school communities who played a key role for the success of the Diocesan Mock examinations (Primary and Secondary Schools Ordinary Level). By the Grace of God, all

examinations were completed successfully. We are however still compiling the results and as soon as they are completed, they shall be released via several media platforms and to the respective school communities.

### HOIMA DIOCESE LAUNCHES THE EDUCATION WEEK ACTIVITIES SEPTEMBER 24TH, 2022 TO OCTOBER 1ST, 2022

**H**oima Diocese Department of Education launched the Diocesan Education Week activities on the 30th of July 2022 at Millennium Hotel in Bujumbura. The guest of Honor was the Hon. Dr. Ruyonga Joseph area member of parliament for Hoima West City Division. The Education week activities are aimed at;

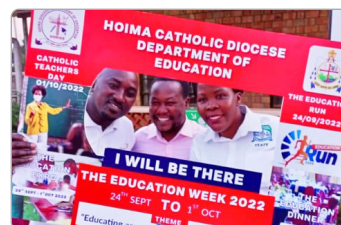
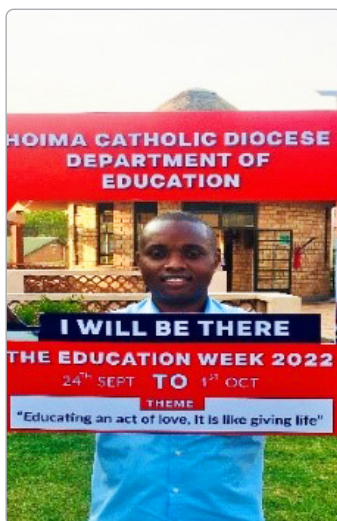
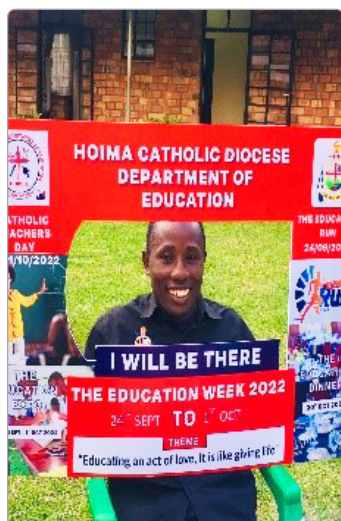
**1.** Re-awakening stakeholders and create awareness through engagement in Education Activities;

**2.** To engage, inform and mobilize stakeholders on the current National and Diocesan Education strategies; and  
**3.** To raise funds for construction of 4 vulnerable schools in the four vicariates of the diocese.

Hoima Diocese Department of Education is organizing an Education Week that will run from 24th September 2022 to the 1st October 2022 with a series of Educational Activities as shown below.

Date	Activity	Venue
Saturday 24th, Sept	<b>Education Run 2022</b>	Bujumbura Cathedral Gardens – Hoima City
25th, September	<b>Education Sunday</b>	All 50 Catholic Parishes of Hoima Diocese in 8 districts of Bunyoro
28th, September	<b>Finals of Music Festivals – Primary Schools</b>	St. Nicholas Hall Bujumbura – Hoima City
29th, September	<b>Finals of Music Festivals – Secondary Schools</b>	St. Nicholas Hall Bujumbura – Hoima City
29th Sept – 1st Oct	<b>Albertine Regional Education Expo</b>	St. John Bosco Seminary Grounds, Bujumbura Hoima City
30th September	<b>Education Dinner</b>	HB Hotel – Hoima
1st, October	<b>Teachers' Convention</b>	Bujumbura Cathedral Grounds

**4.** The theme of the Education week is: **“Educating is an act of love; it’s like giving life”.**



**Figures:** Showing confirmations of willing participants in the Diocesan Education week activities

## THE EDUCATION SECRETARY'S MESSAGE

I send you cordial greetings from the Diocese of Hoima and thank you for the great work you are doing in furthering the development of education in our nation.

I wish to invite each and every one to participate in the education week activities. For any form of contributions, please use the following; Hoima Diocese Department of Education: Centenary Bank A/c. 3201331257 Mobile Money 0775 082184/0757-213597 (Fr. Mugisa Patrick) Education Secretary.

Do not miss the opportunity to advertise in the first Albertine Regional Education Magazine. The rates below apply;

No.	Description	Amount
1	Back Page out Side	2,000,000=
2	Back Page Inside	1,500,000=
3	Full Page inside – Full Colour	1,000,000=
4	Half Page – Full colour	500,000=
5	Quarter Page	250,000=

To book Space in the Magazine Please contact;

1. Fr. Patrick Mugisa 0775-082184

2. Geoffrey Alinda  
ICT Officer – Hodide 0775-000700/0702-18239

Another exciting opportunity to participate in the Diocesan Education activities is by sponsoring the Education Run through the following categories;

### Gold Sponsors will:

- Provide 10,000 bottles of bottled water in financial or in-kind support.
- Receive an accolade and certificate of recognition for their generous support.
- Have their Logos on the Run Vest
- Receive 10 VVIP car stickers, tags and also attend have 5 of their staff attend a dinner.
- Recognition on HODIDE social media handles.
- Signage at the events.
- Event and pre-event naming opportunities
- Signage at all events.

### Silver Sponsors

- Provide 5,000,000 - 10,000,000/= in cash or in Kind as support to the event
- Receive an accolade and certificate of recognition for their generous support.
- Have their Logos on the Run Vest
- Recognition on HODIDE social media handles.
- Signage at the events
- Event and pre-event naming opportunities
- Receive 5 VVIP car stickers, tags and also attend have 5 of their staff attend a dinner.

### Bronze Sponsors

- Provide 500,000 – 5,000,000 in cash or in Kind as support to the event
- Receive an accolade and certificate of recognition for their generous support.
- Recognition on HODIDE social media handles.
- Signage at the events.
- Event and pre-event naming opportunities
- Receive 2 VVIP car stickers, tags and also attend have 2 of their staff attend a dinner.







## CLIMATE CHANGE! "A THORN IN OUR FLESH"!



Climate change is real!

According to the Notre Dame Global Adaptation Initiative Index 2021 report, Uganda is the 12th most vulnerable country in the world to climate change, and the 49th least prepared country to combat its effects.

Farmers are facing a wide range of agricultural production

risks; prolonged dry seasons, erratic rainfall onset and cessation, increased disease and pest infestation, decreasing water sources, lack of pasture, hailstorm, and floods among others.

To be precise, the impact of climate change is seen primarily in reduced food security and income (remember the sector employs over 70% Ugandans), decline in the quantity and quality of water sources and degradation of ecosystem, to mention but a few.

Despite all the socio-economic effects of climate change, the good news is that we can be the solution if we adhered to the mitigation and adaptation techniques; there is a way out:

Uganda Kolping Society, we walk the talk! In the recent years we embarked on capacity building on **Climate - Smart Agriculture**, feed preservation, improved seed varieties with traits of drought tolerance, disease resistant and early maturity, rainwater harvesting, encouraging tree planting, to mention but a few. Our work is reflected in the activities of the Kolping Family.

Watch out for *pasture growing, management and preservation* in the next editions of this paper in Uganda Kolping Society - Community Services Department Corner ●



## EMPINDUKA Y'OBWIRE "IHWA OMU MUBIRI GWAITU"

Empinduka y'obwire eroho kwo! Kusigikira ha alipoota omu mwaka gw'e 2021 eyaturukiibwe Ekitongole ekirukukora ha by'okuseruuliriza ha mpinduka ey'obwire ekirukwetwa Notre Dame Global Adoption Initiative, Uganda eri emu ha mahanga 12 agarusingayo kugwerekerrwa omunsi yoono omu by'empinduka y'obwire; kandi n'ekwata ekiikaro 49 ha mahanga agarukusembayo omu kweteekaniriza empinduka y'obwiire.

Abalimi n'abasibiki nibaitirana obulemeezi bwingi omu kubyara ebirimwa n'okusibika ebisoro. Omu nuho hali ekyanda kitahoire, ekihe ky'enjura, endwara z'ebirimwa, amali, okukeeha kw'ebyambu by'amaizi, ibura ly'obunyansi bw'okuliisizamu ebisoro, Orubaale, emijuzo, n'ebindi. Empinduka y'obwire ereesire enjara n'ibura ly'ensimbi. Kiraijukwa, omu Uganda obucweka nsanju ha buli kikumi (70%) beesigamira ha bulimi.

Ohireho Okukeeha kw'omutindo n'obwingi bw'amaizi g'ebyambu n'ah'okwiha amaizi ahandi, ebirukuleetwaho empinduka y'obwire, amakuru amarungi nganu; Nitusobora kusara amagezi rundi kutunga obukodyo nukwo tukeehye kiihe. Uganda Kolping Society ikaire n'erubata n'abantu kusara amagezi omu mpinduka y'obwire nibaraba omu kulima okw'omutindo kandi omu nuho hali okwegesa abantu nk'oku baralindamu eby'okulya by'ebitungwa, Embibo ez'omulembe hamu n'ebisoro obu nibigumisiriza orwoomere, nibigumiisiriza endwara kandi nibikura bwangu. Endi ha mirimo erukokorwa omu Kolping Family zaitu, nitwongera kwekambisa kusorooza amaizi g'enjura, okubyaara emit, n'ebindi bingi.

Lindirra *eby'okukuza obunyansi, kubulinda n'okubuhunika* omu Rupapura runu orulindonderaho omu Kayugi kanu aka Kolping Society – Community services Department ●



## 20 WAYS: Parents Play a Role in the Education of their Children

By Bridget Atugonza

**T**he Catholic Church is teacher and mother (Pope John XIII).  
A good parent is one who gives counsel to their child. The parent encourages their child.

However, when the child goes astray, they chastise them accordingly. Illumined by Cardinal virtues of faith, behold I am your companion in your parenting journey.  
In addition to where we stopped, here are other ways which parents can adopt to help in their child's education:

### 17. TALK WITH YOUR KID

Spend enough time every day to talk to your kid even if you have tight schedules. Learn from them about their concerns or doubts about any happenings in and out of school. Make sure that they are not worried about any thoughts or scary things and give them moral support for the problems they are facing.

### 18. ENCOURAGE ACTIVE LEARNING

Active learning has a lot of benefits over the sedentary learning. It is the role of parents to encourage them for active learning at home which reflects on the way they perform in classrooms.

You may also take initiatives to help them form a good friends circle with the neighborhood kids and organize interesting activities.  
This not only makes them lively but also gives a spirit of peer to peer learning with fun experience.

*Dearly beloved, thank you for following this education-parenting series in Ikara N'Omanya. To be continued in the next issue...*

**EMIRINGO 20: Abazaire bakoonyera omu by'enyegesa by'abaana baabu.**  
*Bya Bridget Atugonza.*

**E**klezia Katolika aba Mwegesa kandi Muzaire (Papa Yohana XXIII).  
Omuzaire omurungi nuwe ahana omwana we. Amwekambisa kandi amugarramu amaani.  
Baitu obu ahaba, amufubira nk'oku kiba nikyetaagisa. Na nyowe, ninyebemberwa engeso nkuru ez'okwikiriza ndi mukoonyezi waawe omu rugendo rwawe orw'obuzaire.  
Okwongerereza hali twakangiire kwezi okuhingwire, enu niyo emiringo endi abazaire eyi barukusobora kwekoonyeza kusagika abaana baabu omu kusoma kwabu;

### 17. BAZA N'OMWAANA WAAWE.

Twara obwire oburukumara buli kiro, obazeho n'Omwaana waawe; n'obubaraba baine emirimo endi. Manya kuruga hali bbo ebirukubatalibaniza. Wecumiitirize okugurukyagurukya kwona omuli bbo kandi omany e birukubafaaho omunda n'aheru y'Isomero.  
Rora ngu tibayeeraliikirra omu nteekereza rundi ebintu ebirukutiinisa kandi obahe obusagiki burungi omu kulemererwa kwoona oku barukwitirana.

### 18. FAAYO MUNO OMU KUTAHOMUTIMA OMU KWEEGA KWAABU.

Okutaho omutima omu kweega kwina emigaso nyingi okukira obutataho omutima. Buli bujunaanizibwa bw'abazaire okubeekambisa kutaho omutima kweega omuka nukwo kihe ekyererezi omulingo barukusobora kukoramu ha isomero.  
N'osobora kuteekaho obulyo omu kubakoonyera kutunga abanywani abarungi n'abaana ba bataahi n'okutegeka emizaano erukuyuma kandi erumu eky'okweega.  
Kinu tikibakooyera kuba n'omuhimbo gwonka baitu kibaheereza omutima ogw'okweega okuruga hali bagenzi baabu.

*Abarungi mutyo muno, Tulibyongeraho omu rupapura oruligarukaho...*

“

**ORUFUMO RW'OKWEEZI**

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3.	Rev. Sr. Rose Boonabaana Ateenyi	1 <sup>st</sup> Councillor
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## LITURGICAL REFLECTION CORNER

### Liturgical Highlights in the month of September, 2022

Fr. Leonard Kirikarama Akunobere Bush Akiiki.

**T**he month of September is dedicated to Our Lady of Sorrows whose memorial the Church celebrates on September 15. September falls during the liturgical season known as *Tempus per Annum* or **Ordinary Time** (formerly *Time after Pentecost*), which is represented by the liturgical colour green. Green is a symbol of hope, as it is the colour of the sprouting seed and arouses in the faithful the hope of reaping the eternal harvest of heaven, especially the hope of a glorious resurrection. The liturgical colour green is worn during prayer of Offices and Masses of Ordinary Time.

#### FOCUS OF THE LITURGY

The Gospels for the Sundays in September 2022 are from the Gospel of St. Luke from Cycle C, Weekdays following Year II.

**Sun, September 4:**  
**The 23rd Sunday in Ordinary Time**  
**Wisdom 9:13-18; Psalm 89; Philemon 9-10, 12-17;**  
**Luke 14:25-33**

**Giving Primacy to God:** The book of Wisdom extolls the inscrutable wisdom and ways of God. Paul sends Onesimus to Philemon asking the latter to be generous, kind, and brotherly to Onesimus. Jesus speaks of the non-negotiability of giving 'primacy to God' in following him. Pray for the grace to give primacy to God in everything. Read and meditate on Psalm 139.

**Sun, September 11:**  
**The 24th Sunday in Ordinary Time**  
**Exodus 32:7-11, 13-14; Psalm 50; 1Timothy 1:12-17; Luke 15:1-32**

**It is a Joy for God to Forgive:** Moses calms the anger of Yahweh. Paul sings paeans of what God's mercy and grace have done in him, a sinner. Jesus speaks of God's delight over a repentant sinner. Make the prayer of the Prodigal Son your own. Or, compose one of your own.

**Sun, September 18:**  
**The 25th Sunday in Ordinary Time**  
**Amos 8:4-7; Psalm 112; 1Timothy 2:1-8; Luke 16:1-13**

**Leaders who care:** Through Amos, Yahweh warns those who selfishly manipulate resources excluding the poor and the needy. Paul invites us to pray for those in authority so that they govern for the good of all. Jesus exhorts us to be trustworthy in the earthly affairs, with a heart focused on what is eternal. Pray for your religious and civil leaders. Write a letter of appreciation to one of your leaders ensuring him/her of your prayers..

**Sun, September 25:**  
**The 26th Sunday in Ordinary Time**  
**Amos 6:1, 4-7; Psalm 145; 1Timothy 6:11-16;**  
**Luke 16:19-31**

**Intentions Vs Actions:** Amos condemns those who live a luxurious life without a care for others. Paul exhorts Timothy to be pure and blameless before God. Jesus gives us the parable of Lazarus and the rich man, to remind us that we are indeed our brothers and sisters' keepers. Identify the needs of someone around you and pray for him/her and provide for him/her.

#### HIGHLIGHTS OF THE MONTH

During September, as in all of *Tempus per Annum*, or Ordinary Time (formerly known as *Time after Pentecost*), the Liturgy does not focus on one particular mystery of Christ, but views the mystery of Christ in all its aspects. We follow the life of Christ through the Gospels, and focus on the teachings and parables of Jesus and what it means for us to be a follower of Christ. During Ordinary Time we can concentrate more on the saints and imitate their holiness as Christ's followers.

This month the main liturgical feasts are **St. Gregory the Great** (September 3), the **Nativity of Mary** (September 8), **St. Peter Claver** (September 9), **Holy Name of Mary** (September 12), **St. John Chrysostom** (September 13), **Exaltation of the Holy Cross** (September 14), **Our Lady of Sorrows** (September 15), Sts. **Cornelius and Cyprian** (September 16), **St. Robert Bellarmine** (September 17), **St. Januarius** (September 19), St. **Andrew Kim and Companions** (September 20), St. **Matthew** (September 21), **St. Pio** (September 23), Sts. **Cosmas and Damian** (September 26), St. **Vincent de Paul** (September 27), Sts. **Michael, Gabriel and Raphael** (September 29) and **St. Jerome** (September 30).

## MONTH OF THE HARVEST/PLANTING

Since man is amphibian, both a spiritual and physical being, the Church provides for the needs of man in his everyday life. The Church's liturgy and feasts in many areas reflect the

seasons of the year. The months of August and September are part of the harvest season, and as Christians we recall God's constant protection over his people and give thanksgiving for the year's harvest. May God bless you.

## ENDOZA Y'OKWEGAMBIRRA HA BY'ENSOMA OMU KWEZI KWA IRUMBI 2022

Bya Ow'ek. Fza. Leonard Kirikarama Akunobere Bush Akiiki.

**O**kwezi kwa Irumbi kukahongerwa **Maria Omuhikiriire Ow'Obujune**, ow'Eklezia ijuka ebiro 15, Irumbi. Omu kwezi kunu, Eklezia teyesiba ha ifubo limu lyonka erya Kristu, baitu etunurra ifubo lya Kristu omu miringo yalyo yoon. Tuhondera obwomeezi bwa Kristu kuraba omu Vanjiri, amaani nitugateeka ha nyegesa n'enganikyo za Yesu

nukwo tusobole kwetegera amakuru g'okuba bahondezi ba Kristu. Obwire bunu obwa buliyo bwongera butukoonyera kuteeka amaani ha bahikiriire nukwo tusobole kwegera ha buhikiriire obw'abo abatubandize kuhondera Kristu.

Nk'oku omuntu ali mwoyo kandi mubiri, Eklezia nayo etaho omutima kufaho ebyetaago byaitu ebya buli kiro. Eby'ensoma by'Eklezia n'ebijaguzo byaayo omu miringo nyingi byoleka obusumi bw'omwaka. Ameezi Mukonantake na Irumbi gaba meezi g'okugesa kandi nk'Abakristu gatwujukiza omulingo Ruhanga aikara n'alinda abantu be nukwo obwire bwona twikalege nitumusiima habw'ebi tuba tugesire. MUKAMA abahe omugisa

## AMASOMO GA BULI KIRO / DAILY READINGS - SEPTEMBER 2022

Thu 01/09/2022	1 Cor. 3:18-23; Ps24:1-2.3-4ab.5-6.Lk5:1-11
Fri: 02/09/2022	1 Cor. 4:1-5; Ps 37:3-4.5-6.27-28.39-40.Lk 5:33-39.
Sat 03/09/2022	1 Cor. 4:6b-15; Ps145:17-18.19-20.21.Lk6:1-5.
Sun 04/09/2022	Wis. 9; 13-18b; Ps 90:3-4.5-6.12-13.14 and 17. Phil. 9b-10.12-17, Lk 14:25-33
Mon 05/09/2022	1 Cor. 5:1-8; Ps 5:5-6.7.12. Lk 6:6-11.
Tue 06/09/2022	1 Cor. 6:1-11; Ps 149:1b-2.3-4.5-6a and 9b. Lk 6:12-19.
Wed 07/09/2022	1 Cor. 7:25-31; Ps 45; 11-12.14-15.16-17. Lk 6; 20-26.
Thu 08/09/2022	Mi. 5:1-4a (or Rom 8; 28-30); Ps 13:6ab.6c. Mt 1:1-16.18-23 (or Mt. 1:18-23).
Fri 09/09/2022	1 Cor. 9:16-19.22b-27; Ps84:3.4.5-6.12.Lk 6:39-42.
Sat 10/09/2022	1 Cor. 10:14-22; Ps 116:12-13.17-18.Lk 6:43-19.
Sun 11/09/2022	Ex 32:7-11.13-14; Ps 51:3-4.12-13.17 & 19. 1Tm 1:12-17; Lk. 15:1-32 (or 15:1-10)
Mon 12/09/2022	1 Cor. 11:17-26.33; Ps 40:7-8a.8b-9.10.17.Lk 7:1-10.
Tue 13/09/2022	1 Cor. 12:12-14.27-31a; Ps 100; 1-2.3.4.5.Lk 7:11-17.
Wed 14/09/2022	Nm. 21:4b-9; (or Phil 2:6-11); Ps 78:1bc-2.34-38. Jn.: 13-17.
Thu 15/09/2022	Heb. 5:7-9; Ps 31:1-2ab.2cd.3.4-5.14-15.19.Jn 19:25b-27(or Lk 2:33-35).
Fri 16/09/2022	1 Cor. 15:12-20;Ps17:1.-6-7.8 and 15.Lk 8:1-3.
Sat 17/09/2022	1 Cor. 15:35-37.42-49; Ps 56:10.11-12.13-14.Lk 8:4-15.
Sun 18/09/2022	Am. 8:4-7; Ps 113:1-2.4-6.7-8. 1Tm. 2:1-8; Lk 16:1-13 (or Lk 16:10-13)
Mon 19/09/2022	Prv. 3:27-34; Ps 15:2-3a.3bc-4ab.5.Lk 8:16-18.
Tue 20/09/2022	Prv. 21:1-6.10-13; Ps 119:1.27.30.34.35.44.Lk 8:19-21.
Wed 21/09/2022	Eph. 4:1-7.11-13; Ps 19:2-3.4-5. Mt 9:9-13.
Thu 22/09/2022	Eccl. 1:2-11; Ps 90:3-4.5-6.12-13.14 and 17. Lk 9:7-9.
Fri 23/09/2022	Eccl. 3:1-11; Ps 144: 1a and 2abc.3-4. Lk 9:18-22.
Sat 24/09/2022	Eccl. 11:9-12:8; Ps 90:3-4.5-6.12-13.14 and 17 Lk9:43b-45.
Sun 25/09/2022	Am. 6:1a.4-7; Ps 146:6c-7.8-9a.9bc-10. 1 Tm. 6:11-16. Lk 16; 19-31.
Mon 26/09/2022	Job 1:6-22; Ps 17:1.2-3.6-7.Lk 9:46-50.
Tue 27/09/2022	Job 3:1-3.11-17.20-23; Ps 88:2-3.4-5a.5b-6.7-8. Lk 9:51-56.
Wed 28/09/2022	Job 9:1-12.14-16; Ps 88:10bc -11. 12-13.14-15. Lk 9:57-62.
Thu 29/09/2022	Dan. 7:9-10.13-14(or Rv 12:7-12a); Ps 138:1-2ab.2cde-3.4-5. Jn1:47-51.
Fri 30/09/2022	Job 38:1.12-21; 40:3-5; Ps 139:1-3.7-8.9-10.13-14ab.Lk 10:13-16.



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## CHURCH HISTORY CORNER: THE DESCENT AND ENVIRONMENT BEFORE CONVERSION OF SAINT PAUL

with Rev. Fr. Peter Bakaaye Amooti

**W**hen tracing for the descent and environment before conversion of Saint Paul, a brighter light shines on him than on any other figure in primitive Christianity. Even though he still stands out in the twilight of history of many others, even the disciples closest to Jesus, we know just a little-at best their names and some facts of their life history.

Paul came from a strict Jewish family living in the Diaspora. The city of Tarsus where he was born about the beginning of our era (Acts 21:39; 22:3), was the capital city of the region and Roman Province of Cilicia. It is situated close to the Mediterranean at the foot of Tarsus Mountains, in the road leading over high passes from Asia Minor to Syria.

Although this city is insignificant today, in Paul's time its favourable situation for trade and commerce had made it a flourishing Hellenistic city. Tarsus was also particularly renowned as a center of Greek culture; the geographer Strabo (XIV, 673) sometimes even mentions it in the same breath as Athens.

Luke who had been given what is certainly reliable information about Paul's Birthplace (Acts 22:3 cf. 23:34) says in the same context that Paul spent his childhood and received his education on Jerusalem; this would imply that while he was still young, his parents moved to that city.

However, this all clearly reveals Luke's inclination to make Paul an out Jew and connect him with Jerusalem as closely and early as possible.

One fact of itself makes Luke's statement less plausible had

such been the case; Paul would certainly have mentioned Jerusalem in his account of himself in Philippians 3:5. He himself never names his birthplace.

However provoked by his opponents, Paul proudly speaks of his Jewish ancestry; "Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I" (2 Cor. 11: 22, cf. Rom. 11: 1).

Paul was also fighting on a similar battle front in the passage just mentioned in Philippians, where he enumerates all the gains and glories that were his before his conversion in virtue of his birth and chosen way of life: "circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, A Hebrew born of Hebrews, as to the law a Pharisee" (Phil. 3:5).

These accumulations of terms convey not only his own Jewish descent as a matter of race but also his people's unique religious standing in the world.

This comes out in the archaic honorific name "Hebrew" just as the other terms, "Israelite and descendants of Abraham" declare the religious priority of place in which the Jews glories as a member of God's chosen people.

As much Paul bore the age-old sign of the covenant, Circumcision, and was proud of his descent from one of the twelve tribes of Israel, whose first king is also recalled by his name Saul (Acts 7: 58; 8: 1, 3: 9: 1, 8).

*Next month we shall add on more details pertaining genealogical origins of Saint Paul.*

### EBY'OBUZAALE N'ENYIKARA YA PAULO OMUHIKIRIIRE ATAKAHINDUKIRE

N'Ow'ek. Fza. Peter Bakaaye Amooti

**O**mu kutoolereza obuzaale n'enyikara ya Paulo Omuhikiriire atakahindukire tusangamu ekyererezi ky'amaani kusinga abantu abandi boona ab'omu kitebe ky'Abakiriza ab'abandize. Omu bantu boona, Paulo w'embaganizo. N'omu bantu abandi boona, omu batumwa abaali haihi na Yesu, ekitukira kubamanyaho nugo amabara gaabu n'ebike ha byafaayo by'obwomeezi bwabu.

Paulo akazaarwa omuka y'Abayudaaya kwo abaali nibaikara aheeru y'ensi yaabu omu rubuga rwa Taruso. Orubuga runu nambere Paulo yazaalirwe (Ebik. 21: 39; 22:3), rukaba rukuru omu kicweka eki kandi liri itwaale lya Abarooma erya Kirikiya. Orubuga runu nirusangwa haihi n'enyanya

ya Mediteraani hansi y'ensozi za Taruso omu kihanda ekyolekera kuruga Asia Minor kugenda Siria.

Gonze orubuga runu rutali nsonga nkuru hati, omu bwire bwa Paulo okuba kwarwo omu kicweka kirungi habw'obusuubuzi kukarufoora orubuga rw'embaganizo. Taruso ekongera kumanywa nk'isorokaniro ly'enyetwaza y'Abagiriiki. Omukugu w'ebitwehinguliriize Starbo (XIV, 673) omu kubazaaho orubuga runu akaruta harulengo nk'orwa Atena.

Luka ayahairwe amakuru agarukwesigibwa agakwasire hali ekicweka ky'obuzaale bwa Paulo (Ebik. 22: 3 cf. 23: 34) n'abaliza omu kiti nikyo kimu agamba Paulo akamara obwire bw'omubuto bwe kandi akatunga okwegesebwa omu Yerusaailemu; kinu nikimanyisa ngu obu akaba akyaali muto, abazaire be bakagenda omu rubuga oru.

Kyonka binu byoona nibyoleka nk'oku Luka akaba n'agenderra kwoleka Paulo nk'oku ali Muyudaaya nyakabara



kandi namunywanisa na Yerusalemu omu buli mulingo gwona.

Ekintu kimu omu bya Luka yatumanyisize ekitakwatagaine kurungi kikaba n'ebya Paulo omu kubazaaho Yerusalemu obu n'ayegambaho omu bbaruha yahandiikire aba Filipi 3:5. Uwe wonyini atabazeeho ekicweka yazaalirwemu. Kyonka habw'okusindikirizibwa abamuhakanizaga, Paulo akabazaho obuzaale bwe nkooku bwine obukwatane n'Abayudaaya; "Bali Bahebburayo? Nayowe ndi omu. Bali banya Isirairi? Nanyowe ndi omu. Bali baijukuru ba Abburahamu? Nanyowe ndi omu" (2 Kor. 11: 22, cf. Bar. 11: 1).

Paulo akaba narwanangana omu bulemu nubwo bumu omu kihandiiko ekigambirweho omu Bafilipi, nambere yabasoboroire byoona ebi yatungire n'ebitiinisa yali aine atakahindiikire ebikwasire ha kuzaarwa kwe n'omulingo gw'obwomeezi bwe: "kusarwa hanyuma y'ebiro munaana okwa abantu ba Isirairi, ow'omuruganda rwa Benjamin, Omuyudaaya azairwe Abayudaaya, omu biragiro Omufarisaayo" (Baf. 3: 5).

Enkuyanja y'ebigambo binu byoona terukwoleka obuzaale bwe obw'omuntu nk'Omuyudaaya kwonka baitu nibyooleka ebwesimbu bw'abantu be omu by'obuyandiini omu nsi.

Kinu nikyatukira obu ibara lya "Bahebburayo" nk'amabara agandi goona, "omunya Isirairi mwijukuru wa Abburahamu" lyarangirraga obukuru bw'ekicweka omu bunyadiini obu Abayudaaya bayenyumirizamuga nka abantu ba Ruhanga abakoomerwemu.

Omu byona Paulo akaba n'okwolekerezwa kw'edagaano ya kara, kusarwa, kandi akaba n'ayenyumiriza omu buzaale bwe kurugira omu rumu ha nganda ikumi na ibiri za Isirairi, ez'abaire n'Omukama wabu w'okubanza amanyirwe nka Saulo (Ebik. 7: 58; 8: 1, 3; 9: 1, 8).

*Nitwija kubyongeraho ebikwasire ha buzaale bwa Paulo omuhikiriire okwezi okuraakurataho.*



## PICTURE OF THE MONTH

The Reverend Father Deogratias Rubagumya Atwooki is a priest of Hoima Catholic Diocese, at the helm of Justice and Peace Commission of Hoima Catholic Diocese. Last month he celebrated 29 years in priesthood. Congratulations dear Fr. Deogratias!

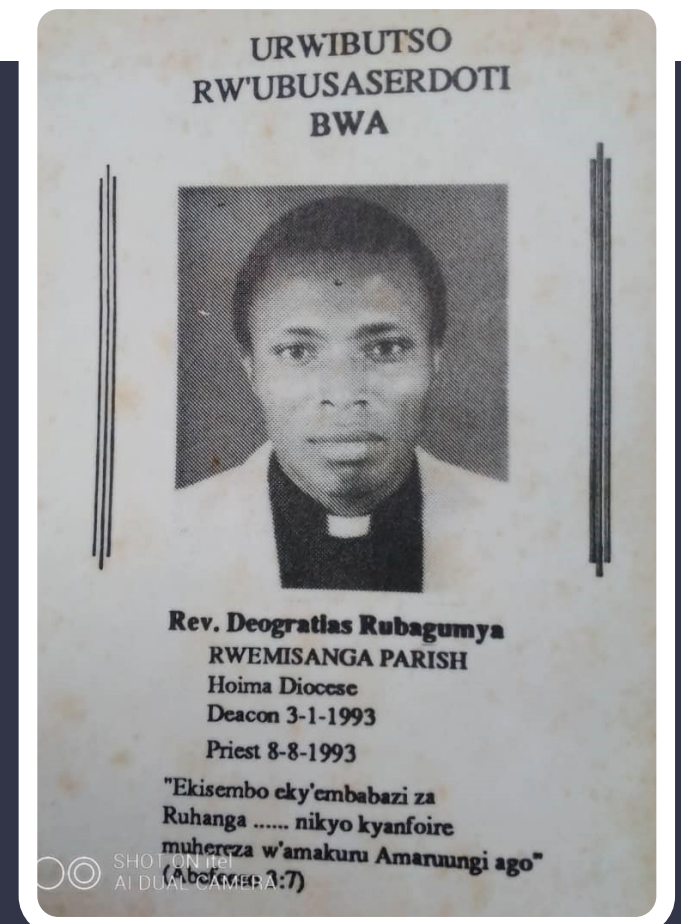
Hailing from the famous Bugoma area now commonly referred to as Kyangwali, he was ordained a Priest on August 8, 1993 under Our Lady of Fatima Catholic Parish, Munteme and adopted to the Aloysius Mugasa family.

What attracted our Camera and we would like that you stay profoundly informed is the aesthetic Black and white Souvenir which reflects the special touch and very best of the epoch. Time runs so fast and I presuppose mindset change is factual. Now many in our time including Atwooki, our dear Jubilarian if he were to redo the same certainly would prefer to have such memorial and/or souvenir photos in full colour, though the black and white option is also still possible.

Congratulations once again dear Fr. Deogratias Rubagumya upon celebrating your 29th priestly anniversary and for being part of history which has become a yardstick to show us where and how far the world has come since 29 years ago.

Young people, always remember "History is the study of past events to relate with the present in order to predict and shape the future."

Other than browsing through colours, there was a time when this was the only option and the best possible. Finally, things change, ways of doing things too, but principles never change. The essence of the souvenir remains irrespective of the colour.





## THE YOUNGEST NEW CARDINAL OF THE CHURCH HAS BEEN AN EXORCIST FOR MORE THAN 20 YEARS

By Aletea Premium, CNA

**B**esides setting a record for his age, the young bishop has been an exorcist for more than 20 years! The youngest new cardinal of the Church is also an exorcist: Bishop Giorgio Marengo, a 47-year-old Italian who works as a missionary bishop in faraway Mongolia, officially became the "youngest cardinal" as of August 27.

In addition to his young age for the cardinalate—most cardinals are over 60—another "interesting fact" surrounding the young bishop has already been attracting attention among Catholics: the country in which he exercises his mission, Mongolia, has fewer than 1,500 Catholics.

Mongolian history is characterized by great isolation from Western influence. Among the population that declares itself religious, there's a vast predominance of local indigenous traditions, especially shamanism: it has more than 10,000 adherents, more than six times as many as there are Catholics. Moreover, during the 20th century Mongolia suffered repression

under the communist dictatorship, which formally prohibited religious worship.

The new cardinal, who belongs to the congregation of the Consolata Missionaries, said of his appointment as cardinal: "For me, living this new vocation means continuing on the path of littleness, humility, and dialogue."

Now another piece of information about Bishop Marengo is arousing curiosity among Catholics: the young bishop has been an exorcist for more than 20 years. And not only that: he's a reference point among priests

authorized to exercise the ministry of exorcism.

Bishop Marengo was one of the lecturers at the XVI edition of the Course on Exorcism and Prayer of Liberation, which is held annually at the Pontifical Athenaeum Regina Apostolorum in Rome. He had previously attended the same course as a student.

Cardinal spoke on "The role of the bishop in the ministry of exorcism," whether in Western cultures or in mission lands. In fact, he stated in his lecture that it's common for non-Christian people to come to

him asking him to deliver them "from the action of the devil," which shows that they recognize the power of Christ's ministers against the action of evil.

According to Cardinal Marengo, the devil is "the divider who hinders our relationship with Christ," while the Church promotes the relationship with Christ through the proclamation of the Gospel and sacramental action ●



## KALIDINAALI OMUHYAKA ANYAKUKOMIRWE ABAIRE OMU MUFUUHYA SITAANI KUMARA EMYAACA 20 - Bya Aletea Premium, CNA

**I**hireho uwe kutaaha omu byafaayo habw'okuhika ha Idaara ly'Obwa Kalidinaali akiri muto, Omuliisa onu aikaire n'akora obuheereza obw'okusabirra n'okusumurrwa kumara emyaaka amakumi abiri (20). Giorgio Marengo aina emyaaka 47 yonka ey'obukuru akatunga obwa Kalidinaali n'abandi 21 ebiro 27.08.2022.

Oihireho eky'emyaka ye, habw'okuba aba Kalidinaali abarukukira obwingi babutunga baina emyaaka 60 n'okugenda haiguru, ekindi eky'embagiza hali uwe, Omuliisa onu aikaire n'ayeekambisa hamu n'okusikiriza abaikiriza okweyongera omu kwikiriza. Omu lhanganga lya Mongolia nambere arukukorra obuheereza, Abakatoliki bake tibarukuhingura 1,500.

Omu byafaayo b'lhanganga lya Mongolia bakamara akasumi kakooto beehagwire ha mikorre ya Bulaaya kandi nibajumbira okuramya okwenzarwa (Shamanism); buli omu

n'aramya okwe otiireho abacwezi n'okuramya abafu. Omu lhanganga eri, abaraama nsi baine abaikiriza 10,000. Banu nibakiraho obwingi bw'Abakatoliki emirundi Mukaaga.

Omu kyaasa ky'amakumi abiri, Mongolia ekabonabona habw'obulemi obwa ngamba-nyenka obwahireho okuramya omu nyikiriza y'abarukondera Kristu.

Kalidinaali Giorgio Marengo Omumisani w'Ekitebe kya Consolata, hanyuma y'okumukoma nka Kadinaali akagamba nti: "Nyowe kwomeera omu rweeto runu oruhaaka nikimanyisa kweyongera kurubatira omu kahanda akafunzire, obwebundaazi n'okugamba kamu."

Nikigumibwa nti Kadinaali onu n'asikiriza baingi omu obuheereza obw'okusabirra hamu n'okusumurrwa kandi afuuhize sitaani kumara emyaaka 20. Ohireho eki, ali ky'okujuliza hali Abasaseredooti abarukukorra obuheereza



bunu.

Kalidinaali Marengo akaba omu ha beegesa omu Ruculeero rwa XVI Orw'okutendeka okufuuhya Sitaani (okusabirra, n'okusumurrwa) orubaho buli mwaka omu Itendekero erya Pontifical Regina Apostolorum, Roma. Akasomaho omusomo nugwo gumu nk'omweegi.

Kalidinaali enzaarwa ya Italy onu akabazaho omulimo gw'Obuliisa n'agamba ati: "guli mulimo gw'obuheereza obw'okusabirra n'okufuuhya Sitaani, - ka habe Bulaaya rundi

omu Mahanga nambere ediini erukurangibwa."

Omunyegesa ye ha ruculeero akagamba kya butoosa abantu baingi kababe bali Bakatoliki rundi b'Enyikiriza ezindi zoon, baija hali uwe nibasaba abasabire esaara z'okusumurrwa, okukizibwa n'okubingwaho emyoyo emibi eyi erukuba ebasibire.

Akagamba, omunyanzigwa Sitaani nuwe atwahukaniza n'asiisa enkoragana yaitu na Kristu, kandi kunu Ek'lezia imukya enkoragana yaitu na Kristu kuraba omu kurangirra Amakuru Amarungi ga Kristu n'omu kutungisa Amasakramentu ●



**Appreciation**

*Rev. Fr. Francis Isingema Amooti*  
6.08.1978 - 8.08.2022

The Bishop of Hoima Diocese, Rt. Rev. Vincent Kirabo Amooti, extends heartfelt gratitude to all people of goodwill for aiding in treatment and according descent burial to Fr. Francis; for comforting his family and the entire priestly fraternity, and for coming to bury in large numbers.

It has been a gesture of abundant honour besides being an act of faith.  
May God richly reward you.  
We continue to pray for the soul of Fr. Francis to rest in peace. Amen.

Rev. 14:13  
"Blessed are the dead who die in the Lord."

#### IN LOVING MEMORY, TRIBUTE & APPRECIATION



#### *Komurubuga Deogratias Kaheru Akiiki*

*Born: 10/10/1952 | Died: 11/07/2022*

The late Komurubuga Deogratias was a parent, leader, proprietor and Christian of valour.

The former Chairperson LC III Masindi Town Council, proprietor of Country Inn Hotel, Chairperson Parish Council Nyamigisa Parish and Hoima Diocesan Finance Committee Member is deeply missed by many and appreciated as well posthumously.

Our firm conviction is, Deogratias Akiiki believed and had a theme taken from the Word of God: "I have fought a good fight, I have finished the race, and I have kept the faith" (2 Tim. 4:7).

As we pay tribute to this fallen elder and gallant son of the Church, Our earnest prayer for him is one; "May the good Lord rest his soul in eternal peace. Amen."

#### **Rt. Rev. Martin Luluga**

(01.03.1933 – 30.07.2022)



The Rt. Rev. Martin Luluga, former bishop of Nebbi went to be with Lord on July 30, 2022. He served as bishop of the Diocese of Nebbi following his appointment on January 2, 1999 and he retired on February 8, 2011.

His Lordship, the Lord who created you could never save you without you. He eventually called you to rest from this life to himself. Let perpetual light shine upon you, may you rest in peace. Amen.

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