



# Ikara N'omanya

Hoima Catholic Diocesan Newsletter, **JULY 2022**

**2,000/-**

**WE NEED A REFORMED UGANDA – Bishop Muhiirwa** - Full story on Page 8

▼ Bya Peter B. Atalemwa Isingoma

## OMULIMO GW'OKWOMBKA IRWARRO ERY'EMBAGANIZO GUTANDIKIRE: **ST. MARY'S SPECIALISED CHILDREN AND WOMEN'S HOSPITAL**



▲ Prime minister after unveiling the foundation stone



▲ Bishop Vincent Kirabo performing ground-breaking

**I**rwarro erirukunihirwa kutwara obuhumbi 45 omu nsimbi za Uganda, erirugya kwombekwa ha kasozi Bujumbura litongoziibwe.

Omulimo gw'okwombeka gukatongozibwa Omwebeembezi w'lhanga lya Uganda Ow'ek. Yoweri Kaguta Museveni Tibahaburwa Ebiro 25/06/2022 Bujumbura ha kasozi. Mukuru w'lhanga ateekikire, baitu akatuma omuhikirwa w'lhanga, Ow'ek. Muno Robinah Nabbanja Akiiki kumujwekera habw'okuba akaba ali Rwanda omu Rukurato rwa CHOOGM.

Omu butumwa bwe, Museveni akakyoleka kurungi ngu, Gavumenti y'lhanga linu eriyo n'erwana muno buweeka ihembe Okurora nti abantu baayo b'aruga omu bunaku obu nibaraba omu nteekaniza y'okwimukya emiruka rundi gyeete Parish Development Model omu rungereza.

Akongera yateereera Abanyoro boona okufaayo

okwetaba omu kwimukya eby'obwomeezi kuraba omu kugemesa n'okujanaba abaana. Akahayo obukaikuru bikumi bisatu 300,000,000 omu Sente za Uganda (ezitali za buroho) habw'okurikirra omulimo gw'okwombeka Irwarro linu erya St. Mary's Specialized Children and Women's Hospital, Bujumbura.

Uwe Omuliisa W'Isaza lya Hoima Ow'ek. Muno Vincent Kirabo Amooti, Omwetwiki w'ekirooto kinu Eky'okutandikaho Irwarro linu ely'omulembe akakigumya ngu "Irwarro linu nirija kwombekwa habw'okuba omusingi ogurukukirrayo kimu obukuru guli kweyikirizamu, Kwekamba, Okukora kurungi, kandi byombi ebinyakurugirra ha mutima." Akongera kukigumya ngu "Omutima nugwo Ogumalirra nubwo ohike ha busunguzi."

Uwe Omuliisa W'Isaza lya Hoima Ow'ek. Muno Vincent Kirabo Amooti, Omwetwiki w'ekirooto kinu Eky'okutandikaho Irwarro linu ely'omulembe akakigumya ngu "Irwarro linu nirija kwombekwa

habw'okuba omusingi ogurukukirrayo kimu obukuru guli kweyikirizamu, Kwekamba, Okukora kurungi, kandi byombi ebinyakurugirra ha mutima." Akongera kukigumya ngu "Omutima nugwo Ogumalirra nubwo ohike ha busunguzi."

Omuliisa Akasaba abakiriza okusabiranganaga butoosa n'okugondezaga bataahi baabu ebirungi, n'okukoonyeraga bataahi baabu nukwo MUKAMA abagondomoorrege Emigisa. Akakyoleka, Bunyoro n'ekyataaga obuherereza Oburungi Obusemeziibwe gamba nk'Eby'obwomeezi, enyikara y'abantu hamu n'ebindi. Omukoro gunu gukeetabwamu abantu ba Ruhanga boona otasoroire; abakuru mu Gavumenti, aba Pooliipo, ebitongole bitali bya Gavumenti n'abandi. Boona bakakora omulimo ogw'okwesondamu ensimbi ez'okwombeka Irwarro eri.

Haakiri obukaikuru 400 zikasoroziibwa omu buroho n'obukaikuru 800 omu kweranga.



**Construction of Diocesan  
office block - Page 4**



**Diocese to get new Priests  
and deacons - Page 6**



**Pope Francis cancels Africa  
trip - Page 15**

## EBY'OMUHANDIIKI MUKURU EDITOR'S NOTE:

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July 1, 2022

Hali Omusomi wa "Ikara N'Omany",  
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Kuruga Omu Kitongole Ky'Amahurre, ky'Isaza Iya Hoima.  
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### Abarungi Kandi Abagonzibwa,

**M**utabaaruke okwezi kwa Mukaaga otiireho n'okuhika ha kwezi kunu okwa Musanju. Bunyoro na Tooro kunu okwezi kwetwa Isenya rundi Isenyamaro. Omugara atura n'agyaayo taburwa nsambu; ab'asigire omu kwa kasatu n'okwa kana, okwa Musanju baba nibagesa ebirimwa ebyeera ha myeezi esatu. Iwe okasiga ki? Okalima? Okabyaara?

Omugara akomba amaino! Baitu tikiri kirungi kusigara ha rulengo oru. Leka tusigale tuli baana beekambi abarukukora ebirungi ebirukusiimwa Ruhanga n'abantu.

Ekitiinisa kya Ruhanga kizookera omu burungi bw'obwomeezi bw'omuntu. Tukikolerre kandi tusabe MUKAMA ayongere kuha omugisa ensi yaitu.

Weekumbirre akantu okakole kurungi, omu bwire, omu bukugu, omu kwehanuza kandi okitiireho omutima.

Omwaka ka gwaahwa! Iwe ohikire nkaha omu ntegeka zaawe?

N'omu by'omwoyo leka, nk'oku igesa lihikira omu kwa Musanju, n'omwoyo gwawe gutereekereze nukwo twikale tweteekaniize. Okwezi kunu kukahongerwa esagama ey'omuhendo muno eya Yezu; leka ebasagaatiire, ebeeze kandi ebakingirize akabi koona. Caali, na itwe mwongere kutusagika omu byoona.

Ebisale by'okurangira eby'obusuubuzi byaawe omu rupapura runu mbinu: **Orupapura rwoona, Shs. 200,000, Ekicweka Shs. 100,000 kandi Akapacu k'ekicweka Shs. 50,000.** Okuhika obundi, mugoroobe!

**D**ear Esteemed Reader, Welcome to the new month of July, and a nother step in the second half of the year 2022! How far have you gone with your plans? Basically, July is a reminder time for monitoring and evaluations with a key word "harvest." Have you materialized any of your plans, since July is a month of harvest for those who planted in March and April?

If you have nothing to harvest or any tangible results now, when? Will your life remain balanced and clear?

According to St. Irenaeus of Lyons, the glory of God is man fully alive. Work towards attaining this state.

Finally, we implore you to support us so that we may keep each other posted through this lovely newsletter "Ikara N'Omany".

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### Masindi Branch



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### Hoima Rooms



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Masindi Conference Center

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## HOIMA DIOCESE DEPARTMENT OF EDUCATION - NEWS



▲ The ongoing construction of office space for Diocese of Hoima captured on the on 27th/05/2022.

### CONSTRUCTION OF DIOCESAN OFFICE BLOCK

**H**oima Diocese department of Education with support from the Hoima East Member of Parliament (Dr. Patrick Mwesigwa Isingoma – Obama) is building office premises to expand on the Diocesan Office space. The building process which started at the beginning of November 2021 is in four phases. The second phase, which is up to the second slab of the ground floor, has just been concluded. When completed, the building will offer office space with more than 10 well-furnished offices with a conference room. We wish to extend our sincere appreciation to the area Member of Parliament – Hoima East Constituency for the partnership with the Diocese for the construction of this office block.

### FINANCIAL MANAGEMENT TRAINING FOR LEADERS OF CATHOLIC EDUCATION INSTITUTIONS

To ensure that Catholic Education Institutions are managed in accordance with the principles of stewardship and corporate governance, the Department of Education of the Diocese has been for the Month of June conducting financial management and accountability training for leaders and financial officers of Catholic Education Institutions. At least 200 participants have been trained from all the vicariates of the Diocese. We hope the knowledge gained will contribute to the financial sustainability of Catholic Education Institutions in the Diocese. We shall continue our monitoring exercise of institutions through regular audits to see to it that our agenda is put into practice. All leaders of the Catholic Church have a responsibility to keep a watchful eye on the management of Catholic Education Institutions both government-aided and

private schools.

### CELEBRATION OF THE MISSIONARY HOLY CHILDHOOD DAY

This year 2022 the Day of the Missionary Holy Childhood will be celebrated on **Sunday, July 10, 2022**. The theme for this year is: **"You will be my witnesses" (Acts. 1:18)**. The aim of this celebration is to enhance children's missionary zeal in the life of the Church and society calling them to be evangelizers even at a tender age. We call on all Catholic Education Institutions to prepare the children to celebrate this day meaningfully. **The celebrations will be carried out at Parish level where all children within the Parish are expected to gather and celebrate together.** All Catholic Education Institutions should organize a collection within the school setting to contribute to the Solidarity Fund of the Missionary Holy Childhood. Following the motto: **"Children helping Children"**; this money is used to support children who are in need all over the world. Here in the Diocese of Hoima, every year we receive at least 120 Million from this universal solidarity fund to support the construction of schools. We request all Parishes to document the contributions of schools to this fund.

### EDUCATION WEEK 2022

THE EDUCATION WEEK, which is an annual climax of Hoima Diocese Department of Education's activities, will take place from 24th of September to 1st of October, 2022. The main objective of this week is to celebrate the Catholic Church's contribution to the provision of Education Services in the Diocese, raise awareness of the need to continue working



for a better education system and raise funds to support the Church's work in education. The theme for this year's Education Weeks is: **"Educating is an act of love; it is like giving life."**

Below is the detailed concept of the education week. We call upon each and everyone in the Diocese to actively participate in the various activities of the education week:

#	Activity Description	Expected Output	Date
1	<b>Education Run 2022:</b> The run, which is intended to create awareness about the importance of education and to raise funds to support education will be hosted in Hoima City but publicized widely in the whole Diocese and the Country.	i. At least 50,000 participants actively involved in the run. ii. Education awareness created. iii. Funds to support education services raised.	Saturday 24th, Sept
2	<b>Education Sunday (All Parishes and Sub-Parishes)</b> i. Learners and teachers will animate liturgy both at the Parish and Sub Parish levels depending on their location. ii. Financial collection to support education activities at National and Diocesan levels will be conducted.	i. All Catholic School communities actively participate in the liturgy. ii. School communities support Diocesan education activities.	25th, Sept
3	<b>Liturgical Music Festival for Catholic Primary Schools:</b> Selected Primary Schools from the Diocese will participate in Liturgical Music Competitions	i. Improved participation of pupils in the celebration of the liturgy. ii. Catholic Schools' Anthem	27th, Sept
4	Diocesan liturgical Music Festival will be part of the expo.	i. Improved participation of pupils in the celebration of the liturgy. ii. Catholic Schools' Anthem	29th, Sept
5	<b>Education Expo (Bujumbura)</b> Different Catholic Education Institutions and other stakeholders in the education sector, will show case what they are doing in the provision of education services. It will be mandatory for all tertiary institutions.	i. Education innovation in Catholic Education institutions exhibited. ii. Catholic Education Institutions popularised.	29th Sept – 1st Oct
6	Education Dinner, where the Diocese of Hoima through the Department of Education will present a report on education in the Diocese.	i. Key education stakeholders participate at the education dinner and raise support for the mission of education of the Diocese.	30th Sept.
7	<b>Catholic Teachers' Convention (Bujumbura Cathedral):</b> i. Catholic teachers from the whole Diocese will make a pilgrimage to the Diocese. ii. Holy Mass will be led by the bishop.	i. One best performing Parish in Education programs awarded. ii. Four best performing schools awarded iii. 10 Best performing teachers in the Diocese of Hoima recognized and awarded.	1st, Oct.



The financial proceedings from the education week of 2022 will be committed to the construction and/or renovation of four Catholic Schools in the Diocese; that is, one from each vicariate. I call upon each and everyone in the diocese to interest themselves in the activities of the education week to make it successful.

**Rev. Fr. Patrick Mugisa, Education Secretary - Diocese of Hoima.**

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## HOIMA CATHOLIC DIOCESE N'EGYA KUTUNGA ABAKURU ABANDI

Bya Peter B. Atalemwa Isingoma

**O**kweezi Kwa Isenya (July) kigumiibwe, Omuliisa w'Isaza Erya Hoima Rt. Rev. Vincent Kirabo Amooti n'agya kutungisa abaheereza ba MUKAMA akomere okumuhereza omu madara agarukwahukana omu nuho haraba hali Abasaaserodoti hamu n'Abadyakoni.

Omu kubazamu hamu n'Omukuru w'eby'Orweeto Rev. Fr. Jude Ssemambo Abwooli akakigumya nti Omuliisa n'agya kutungisa obukuru bunu emirundi ebiri. Kusigikira omu nteekaniza, n'agya kutandiikira Buliisa Parish, Ebiro 9.07.2022 n'atungisa Rev. Dn. Prospero Tugume Araali kandi alibanatunga Obusaseredooti. Onu kuruga ensi ebaho, nuwe Omusaseredooti w'Okubanza kuruga Buliisa.

Nukwo ebiro 16/7/2022 Omuliisa alihendera n'okutungisa okwa boona aho ha kasozi Bujumbura omu nuho haratungira boona, baitu amadaara nigaahukana. N'omuhimbo Ogw'okutangirra abagole ba MUKAMA banu yajuliza omu kyahandiikirwe, Matayo 9:37-38 nti nubwo Yezu yagambiire abeegesebwa be ati: "eby'okugesa bingi, Baitu abakozi nubwo bake. Habw'eki



musabe MUKAMA w'eby'okugesa atume abakozi baingi Omu musiri gwe." Kirajjukwa, Isaza lyaitu linu ebiro 9.08.2022 liija kuba nirihiyika emyaaka Ataanu na Munaana (58) kuruga litandika kandi hati lihikize parishes 50.

Fr. Ssemambo yagondeza abaheereza b'omuhangi banu abarukugenda kwija obusinge hamu n'okuheereza MUKAMA n'omutima ogwanjurukire n'okusemererwa.

### ORUKARRA RW'ABARATUNGA OBUSASEREDOTI

1. Deacon Paul Amanyire	Kigaaya
2. Deacon Bulaziyo Kyaligonza CMF	Mugalike
3. Deacon Andrew Kaahwa	Bujumbura
4. Deacon John Bosco Kasangaki	Kigaaya
5. Deacon Antonio Kitembo	Kakumiro
6. Deacon Solomon Kwikiriza	Butema
7. Deacon Francis Asiimwe Kyeyune	Kagadi
8. Deacon Charles Matovu	Bujuni
9. Deacon Prospero Tugume	Buliisa
10. Deacon Patrick Mugisa	Igayaaza
11. Deacon Richard Tumusiime	Igayaaza
12. Deacon Richard Tumusiime	Mugalike

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5. Sem. Elias Kasaija	Munteme
6. Sem. Joseph Natigo	Kooki
7. Sem. Gerald Tumukugize	Bujuni

Kityo nu "musabe MUKAMA w'igesa asindike abagesi Omu Musiri gwe." Mt. 9:37-38

## HOIMA CATHOLIC DIOCESE TO GET MORE PRIESTS AND DEACONS

By Peter B. Atalemwa Isingoma

**I**n the month of July it has been confirmed that the Bishop of Hoima Diocese Rt. Rev. Vicent Kirabo Amooti will ordain Deacons and Priests in their different Hierarchy.

In an interview with the Vocations Director, Rev. Fr. Jude Ssemambo Abwooli confirmed that, one Deacon from Buliisa Parish will be ordained apriest on 9th July 2022 Rev.Dn. Prospero Tugume Araali will be the first then on 16th July 2022 there will be the General Ordination for all and in their Different church Hierarchy at Bujumbura cathedral Hoima wiyh Great Joy .Fr Ssemambo welcomes brides with a bible Qoutation in Mathew

9:37-38 So he said to his disciples, "The harvest is large, but there are few workers to gather it in.Pray to the owner of the harvest that he will send out workers to gather in his harvest."

Remember, on August 9, 2022, the Diocese will marking 58 years of existence, with 50 Parishes comprising the diocese which started with only 7 parishes in 1965.

Fr. Ssemambo wished the Lord's servants who are yet to be ordained Peace, as they will be serving God with love and Happiness.





## 20 WAYS: Parents Play a Role in the Education of their Children

By Bridget Atugonza

**T**he Catholic Church is teacher and Mother (Pope John XIII).

In addition to where we stopped here are other ways which parents can adopt to help in their child's education:

### 13. MONITOR THEIR LEARNING

Some kids will take up initiatives themselves to spend time for learning at home.

However, it is not the case for all and parents should make deliberate interventions for many kids.

What Does Intrinsic Motivation Mean?

Don't force them to do anything but do a proper monitoring about their learning at home and give friendly advices. Have a check on their leisure time if they are lacking in performance.

### 14. PRIORITIZE CHILD'S LEARNING

Study life is an important phase of a kid and parents should give enough importance to it when deciding on other matters.

Make it a priority and avoid unnecessary trips or functions that can affect their study schedule.

Don't encourage them to take unnecessary leaves from school for silly matters and make them understand the importance of daily class attendance.

**Thank you for your generous support. To be continued in the next issue...**

## EMIRINGO 20: Abazaire bakoonyera omu by'enyegeza by'abaana baabu.

Bya Bridget Atugonza.

**E**k'lezia Katolika aba Mwegesa kandi Muzaire (Papa Yohana XXIII).  
Okwongerereza hali twakangire enu niyo emiringo endi abazaire barukusobora kwekoonyeza kusagika abaana omu kusoma kwabu:

### 13. GENDERRA OKWEGA KWAABU.

Abaana abamu bbo habwabu nyabwabu nibasobora kukirora kiri ky'omugaso, kutungaho akaire k'okweega obu barukuba bali omuka, baitu kinu tikiri ky'abaana boona! Nahabweiki, abazaire boona baine kuteekereza muno ha by'okusoma kw'abaana baabu obu barukuba bali omuka.

Omu kukora ekintu kyoona otabahambiriza muno, baitu faayo muno haby'okweega kwaabu obu barukuba bali omuka kandi obahabule omu mulingo gw'okubanywana. Kebera emirimo yaabu kandi okeehye obwire bwaabu obw'okuzaana obu baraaba nibaburwaamu rundi nibakora kubi omu kweega kwabu.

### 14. HEEREZA EKY'OKWEEGA KW'OMWANA EKIHKARO KY'OKUBANZA.

Akaire k'okusoma kasumi kakuru muno omu bwomeezi bw'omwaana, kandi abazaire baina kuha ensonga enu ekiikaro ekirukumara n'obu barukuba nibakora encwamu omu nsonga ezindi.

Kifoole ky'omugaso kandi oyeehale engeendo ezitahoire rundi kutaaha obugenyi n'emikoro erukusobora kweharwa nukwo otataahirra n'okutalibaniza obwire bw'okusoma kwaabo.

Otabaleka; kumara garuga ha somero habw'obusonga-songa obutaine mutwe na kuguru kandi obakengese omugaso ogw'okwikarra omu kitebe buli kasumi omwegesa obu arukuba n'asomesa.

**Mutyo muno abarungi, tulibyongeraho omu rupapura oruligarukaho...**

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## WE NEED A REFORMED UGANDA – BISHOP MUHIIRWA NITWETAAGA UGANDA EHINDUKIRE – BISHOP MUHIIRWA

Bya Peter B. Atalemwa Isingoma

In his preaching on 3rd June 2022 during the National prayers to mark Ugandan Martyrs' Day Celebrations at Namugongo Catholic Martyrs' Shrine, Rt. Rev. Robert Muhirwa the Bishop of Fort Portal Diocese raised concern over the indiscipline and disrespect of the Church by some of her members who are living a life of double standards; in the Morning they go to Churches and in the Evening to the shrines of 'witchdoctors'.

The Bishop exhorted believers to stick to the one Living God and to do everything possible to serve Him alone in Order to go to Heaven. He encouraged the Congregation to remain still and take a leaf from the Ugandan Martyrs who remained steadfast and for their faith they were brutally killed on the orders of Kabaka Mwanga. Bishop Robert castigated vices like drunkenness which is rampant in our country Uganda.

This year's Ugandan Martyrs' Day Celebrations at Namugongo Catholic Shrine were marked on the theme: "Baptized and sent to witness Christ with love and hope" and was animated by the Diocese of Fort Portal.

The function was graced by all kinds of People from different corners of the World and some Key Government Officials including the Rt. Hon. Robinah Nabbanja, the Prime minister of Uganda who presided over as chief guest representing H.E. Yoweri Kaguta Museveni Tibuhabwe, the President of the Republic of Uganda. The apostolic Nuncio to Uganda H.E. Luigi Bianco and Rt. Hon. Speaker of the Parliament of Uganda Anita Annet Among were in attendance.

### BRIEF HISTORY OF FORT PORTAL DIOCESE

On the hill of Virika Cathedral (Our lady of the Snows) lies the headquarters of Fort Portal Catholic Diocese, this year's leaders of 3rd June Ugandan Martyrs' Day celebrations.

In February this year, the Uganda Episcopal Conference picked Mbarara Ecclesiastical Province, which in turn selected Fort Portal Diocese, to lead the celebrations at the Catholic Shrine in Namugongo, Wakiso District.

The day was historical in the lives of believers since Fort Portal Diocese last led the celebrations 27 years ago.

### Genesis of Diocese

According to information obtained from the social communications office, Fort Portal Catholic Diocese, which is under Mbarara Ecclesiastical Province, was created by Pope John XXIII on April 19, 1961 with the appointment of Rt. Rev. Vincent Joseph McCauley as the first bishop.

The diocese was detached from Mbarara Diocese, which up to 1953 was Rwenzori Vicariate.

Rwenzori vicariate was carved out of the vicariate of Uganda in 1934 and became a new ecclesiastical territory covering districts in western region that included Nkole, Kigezi, Toro, and Bunyoro.

### About Bp. Robert Muhirwa

Bishop Muhirwa was born in 1958 at Ibonde, Virika Parish, Fort Portal Diocese. He was ordained priest on August 11, 1985 at Virika Cathedral by Bishop Magambo. He was appointed Bishop of Fort Portal Diocese in 2003.

During the annual plenary of 2018, members of the Uganda Episcopal Conference elected him as the vice chairman of the conference deputising Rt. Rev. Joseph Antony Zziwa, the Bishop of Kiyinda-Mityana Diocese.

Bishop Muhirwa is being deputised by Rt. Rev. Joseph Sabiiti who was born in Nyansozi, Fort Portal Diocese in 1948.

Omunyegesa ye ha kiro kikuru eky'abakaiso ba Uganda ebiro 3.06.2022, Omuliisa w'Isaza Iya Fort Portal Owek. Muno Robert Muhirwa Akiiki akooleka okukwatwaho habwa abaikiriza okuhoibwamu ensa ahamu n'obutatamu Ekelezia ekitinisa. Abantu abamu bafookere kahyo k'amoogi abiri, nibatahyatahya; nibaramya Ruhanga nyenkyakara – Igoro nibaramya abacweezi.

Akahabura abaikiriza okugwa orubaju rumu niho bagumire, baitu beekwase omuhangi nukwo beedemburre Iguru. Akoongera kwekambisa abantu okuguma omu dini, okuhama omu kwikiriza nk'Abakaiso oku b'agumire baitirwa ediini omu busaalizi obutagambwa ha kiragiyo kya Kabaka Mwanga.

Omuliisa akajumirra emize enyakusaagiraine omu banya-Uganda nk'okunywa amara agahinguraine.

Mwaka gunu, ekiro ky'abakaiso ba Uganda kikajaguzibwa n'Omutwe gunu: "Tukabatizibwa kuba beema ba Kristu twina okugonza n'okunihira". Missa Enu eyi yayeebembire aho Namugongo ha kiijukyo ky'Abakaiso eky'Abakatoliki kwaya eya Fort Portal Diocese niyo yazinire kiro eki.

Omukoro gukeetabwamu baingi batasoorirwe kurunga omu nsonda zoonza ez'ihanga linu Uganda hamu n'aheeru yalyo. Omuhikirwa w'ihanga owek. Muno Robinah Nabbanja nuwe yabaire mugenyi Mukuru ayajwekiire Mukuru w'ihanga Owek. Yoweri Kaguta MUseveni Tibuhabwe. Is'abaliisa Luigi Bianco engabwa ya paapa omu Uganda na Owek. Muno Anita Annet Among Omugambirizi mukuru w'Orukurato rukuru orw'ihanga bakabaho.

### EBYAFAYO BY'ISAZA LYA FORT PORTAL

Ha kasozi ka Virika ha Klezia Rugatwa (Biikira Maria Omugo w'Ebirika) nuho hali nyamirimo nkuru z'Isaza linu. Mwaka gunu, nubo b'abaire Bateekaniza b'emikoro y'okujaguza ekiro ky'abakaiso ba Uganda.

Omu Kayaga – Nyarakarwa Omwaka gunu, Ekitebe ky'ab'Episkoopi omu Uganda kikakoma Itwaale Iya Mbarara, nubwo nalyo ly'akoma Fort Portal Diocese, Okwebembera n'okuteekaniza emikoro y'okujaguza ekiro ky'abakaiso ha kiijukizo eky'Abakatolika aho Namugongo, omu Nyamasaza ya Wakiso.

Eky'okwijuka hali abaikiriza, hakaba hahingwireho emyaka 27 kuruga Fort Portal Diocese kugaruka kwebembera ha omukoro nka gunu.

### Entandikwa y'Isaza

Kusigikira ha makuru agatwatungire kuruga omu nyamirimo ey'eb'empulirizanga ey'Isaza Iya Fort Portal, Isaza linu liri hansi y'Itwaale Iya Mbarara. Ekahangwaho Paapa Yohaana owa 23 okweezi kwa Apuli 19, 1961 obu yabakomire owek. Muno Vincent Joseph McCauley okuba Omuliisa w'okubanza w'Isaza eri. Isaza linu likacwibwa hali Mbarara Diocese, omu mwaka 1953 omu bwire obu ekaba Rwenzori Vicariate. Rwenzori vicariate ekasarwa hali vicariate ya Uganda omu mwaka gw'o 1934 lyaba Itwaale – niritwaara Nyamasaza zoonza eza bugwa izooba munu nuho hali Nkole, Kigezi, Tooro, na Bunyoro.

### Ebyafayayo bya Bishop Muhirwa

Bishop Muhirwa akazaarwa omu mwaka 1958 aho Ibonde, Virika Parish, Fort Portal Diocese. akatunga Obukuru August 11, 1985 omu Klezia Rugatwa Virika obu Omuliisa Obwiire obu akaba Bishop Magambo. Yakomwa kuba Omuliisa wa Fort Portal Diocese omwaka gwa 2003.

Omu mwaka 2018, ekitebe ky'Abeepiskoopi ba Uganda Episcopal Conference bakamukoma Kukoonyera Omukuru w'entebe egi owek. Muno Joseph Antony Zziwa, Omuliisa w'Isaza Iya Kiyinda-Mityana. Bishop Muhirwa n'akoonyerwaho owek. Muno Sabiiti Mugenyi nzarwa ya Nyansozi, Fort Portal Diocese. Akazaarwa omu mwaka gw'o 1948.





## LITURGICAL REFLECTION CORNER

### Liturgical Highlights in the month of July, 2022

Fr. Leonard Kirikarama Akunobere Bush Akiiki.

**T**he month of July is dedicated to The Precious Blood of Jesus. The entire month falls within the liturgical season of Ordinary Time, which is represented by the liturgical colour green. This symbol of hope is the colour of the sprouting seed and arouses in the faithful the hope of reaping the eternal harvest of heaven, especially the hope of a glorious resurrection. It is used in the offices and Masses of Ordinary Time.

#### FOCUS OF THE LITURGY

The Gospel readings for July are taken from St. Luke. All Sunday readings are from Year C, and Weekday readings are from Cycle II.

**Sun, July 3: The 14th Sunday in Ordinary Time**  
*Isaiah 66:10-14; Psalm 65; Galatians 6:14-18; Luke 10:1-12, 17-20*

**Reasons to Rejoice:** Isaiah paints the maternal heart of God: God who nurses and comforts us, and whose hand accompanies us. Precisely because he bears in his body the very marks of Christ, Paul is unable to discriminate between people, for all are a new creation in Christ. Jesus sends the seventy-two, to offer his peace, mercy, and healing to everyone willing to receive. Pray for a heart that rejoices in God's mercies, to us and to others. Share with another person about an occasion when you experienced unmerited grace from God.

**Sun, July 10: The 15th Sunday in Ordinary Time**  
*Deuteronomy 30:10-14; Psalm 68; Colossians 1:15-20; Luke 10:25-37*

**Letting oneself be Moved:** The Commandments of God are written in our hearts, as natural law. Christ is the Firstborn who models for us how to live God's Law. The parable of the Good Samaritan teaches us how to put God's commandment to practice. Pray for the grace of empathy—the capacity to be moved by the needs of others. Do anyone of the fourteen works of mercy, as taught by the Church

**Sun, July 17: The 16th Sunday in Ordinary Time**  
*Genesis 18:1-10; Psalm 14; Colossians 1:24-28; Luke 10:38-42*

**Being at the Feet:** Abraham plays host to the triune God. Paul speaks of the sufferings he has endured in order to preach the mystery of Christ. Jesus declares that being at his feet, listening to him is a higher vocation. Sit at the foot of the Cross, fix your gaze on the Crucified, and listen to him.

**Sun, July 24: The 17th Sunday in Ordinary Time**  
*Genesis 18:20-32; Psalm 137; Colossians 2:12-14; Luke 11:1-13*

**Intercessory Prayer:** Abraham intercedes before Yahweh for Sodom and Gomorrah on account of the good souls there. God forgave our sins thanks to the intercession of Christ. Jesus teaches the disciples how to pray. Pray interceding for the needs of those around you. Be the answer to prayer. Identify the need of a neighbour and respond to the same.

**Sun, July 31: The 18th Sunday in Ordinary Time**  
*Ecclesiastes 1:2, 2:21-23; Psalm 89; Colossians 3:1-5, 9-11; Luke 12:13-21*

**True Home and Destiny:** The book of Ecclesiastes laments the meaninglessness and irony of human life. Paul asks Colossians to set one's mind on the things from above. Jesus relativizes earthly riches and invites us to seek to be wealthy in the eyes of God. Pray for a clear awareness about our true home and destiny. Spend some time in a cemetery, meditating on the fragility of life.

#### HIGHLIGHTS OF THE MONTH

July is usually warm and a time for working hard. It is the time when crops planted in the first season mature and are harvested. Just as the crops are dependent upon the rains not only to grow but to survive so our spiritual development is dependent upon our frequenting the sacraments and receiving the Body of Christ.

The main feasts of this month are **St. Junipero Serra** (July 1), **St. Anthony Mary** and **St. Elizabeth** of Portugal (July 5), **St. Maria Goretti**, (July 6), **St. Augustine Zhao Rong** (July 9), **St. Benedict** (July 11), **St. Henry** (July 13), **St. Kateri Tekakwitha** (USA - July 14), **St. Bonaventure** (July 15), **Our Lady of Mount Carmel** (July 16), **St. Camillus** (July 18), **St. Apollinaris** (July 20), **St. Lawrence of Brindisi** (July 21), **St. Mary Magdalene** (July 22), **St. Bridget** (July 23), **St. James** (July 25), **Sts. Joachim and Anne** (July 26), **St. Peter Chrysologus** (July 30).

The feasts of **St. Thomas the Apostle** (July 3), **St. Sharbel** (July 24) and **St. Ignatius** of Loyola (July 31) are superseded by the Sunday liturgy.



## A TIME OF REGENERATION

The Blood that coursed through the veins of Christ was a part of that Sacred Humanity made possible by the maternity of Mary, whose parents, St. Joachim and St. Anne are honored this month. (July 26). Our Lord's blood poured out on the Cross purchased our salvation, washed clean the robes of the martyrs, and gave birth to the Church as it flowed from his wounded side. The Precious Blood of Christ — now pulsing through his Mystical Body — continues its salvific work, preserving and purifying, repairing and providing nourishment for regeneration and renewal of its members.

July's warmer days also provide us with the opportunity for renewal, both interior and exterior. Like the missionary, St.

Junipero Serra (July 1), we preach to others — by our conduct, our speech, even the clothes we wear. May we be modest in everything we do, imitating St. Maria Goretti, the young martyr for purity (July 6), and "preaching" Christ to everyone we meet.

The July Readings of Ordinary Time remind us that our earthly pilgrimage is also a journey, a great adventure towards union with Christ, the Beginning and the End of our journey. Each Sunday with its Easter renewal becomes a mile marker along the way, linking where we have been with where we are going. May the Precious Blood of Jesus sustain us as we journey to our true home, with Mary and the angels as our companions along the way.

## ENDOZA Y'OKWEGAMBIRRA HA BY'ENSOMA OMU KWEZI KWA ISENYA 2022

Bya Ow'ek. Fr. Leonard Kirikarama Akunobere Bush Akiiki.

**O**kwezi kwa Isenya kukahongerwa **Esagama ya Yesu ey'omuhendo**. Okwezi kwona nikusangwa omu bwire obwa butoosa/buli kiro obwolekwa erangi ya kibabi. Akarorwaho kanu ak'okunihira niyo rangi y'ensigo ezirukumera kandi ereetera abaikiriza kunihira okugesa igesa ly'ebiro byona, iguru, na muno muno okunihira okuhumbuka omu kitinisa.

Omulingo ebirimwa byetaaga enjura okubaho n'okukura, n'emyoyo yaitu egumira ha kwikaraga nitutunga Amasakramentu hamu n'Omubiri gwa Kristu. Esagama eyakurukutaga omu binywa bya Kristu ekaba kicweka ky'obw'omuntu obuhikiriire obwalesirweho obuzaire bwa Maria, kandi nawe akaba aina abazaire, Yoakimu na Anna aba turajuka okwezi kunu (Isenya 26). Esagama ya MUKAMA waitu

eyaseesekere ha musaraba ekatutungira okujunwa, eyogya ebijwaro by'Abakaiso nibyeera tiitiiti, kandi niyo yazaire Eklezia n'ekurukuta kuruga omu rubaju rwe orw'ahutaziibwe. Esagama ey'omuhendo eya Kristu — hati erukukurukuta omu Kitebe ky'Omubiri gwe — n'etwara omu maiso omulimo gwe ogw'okujuna, erinda kandi esemeza, edaabiriza kandi eriisa abantu be nukwo bagaruke ha buhyaka.

Obu tumara kwegarra buhyaka omunda n'aheeru, obu tusobora kutebeza n'abandi nituraba omu mikorre, omu mbaza n'omunjwara yaitu. Leka tube beebundaazi omu buli kintu eki turukukora, niturorra hali omuhikiriire Maria Goretti, kaiso omuto ayalinzi oburukwera bwe (Isenya 6), kandi twegeze Kristu omu bantu boona aba turaitiranaga. Amasomo ga Isenya nigatwajukya nkooku oruramago rwaitu omu nsi ruli ruhandu, okulindirira okuteerana hamu na Kristu, anyakuli Entandiko kandi Empero y'orugendo rwaitu. Buli Sande esisana nk'akarorwaho ha ruguudo akarukwoleka orugendo oruhore ira n'orusigaire omu maiso. Esagama ey'Omuhendo eya Yesu etugumye obu tuli omu rugendo rw'okututwara omu eka yaitu yonyini, kandi Maria n'Abamalaika baikale nibatusendekereza omu ruhandu rwaitu. **Amiina.**

## AMASOMO GA BULI KIRO /DAILY READINGS JULY 2022

Fri 1/7/2022 Am 8:4-6.9-12;Ps 119:2.10.20.30.40.131, Mat 9:9-13

Sat 2/7/2022 Am 9:11-15;Ps 85:9.11-12.13.14, Mat 9:14-17

Sun 3/7/2022 Is 66:10-14c;Ps66:1-3a.4-5.6-7a.16 and 20.Gal 6:14-18. Luk10:1-12.17-20 or Lk 10:1-9

Mon 4/7/2022 Hos 2:14bc.15cd-16.19-20; Ps 145:2-3.4-5.6-7.8-9.Mt 9:18-26

Tue 5/7/2022 Hos 8:4-7.11-13;Ps115:3-4.5-6.7ab and 8.9-10. Mt 9:32-38.

Wed 6/7/2022 Hos 10:1-3 . 7-8.12;Ps105:2-3.4-5.6-7.Mt 10:1-7

Thur 7/7/2022 Hos 11:1-4.8c-9;Ps80ac and 3c.15-16Mt 10:10-17.

Fri 8/7/2022 Hos 14:1-9: Ps 51:3-4.8-9.12-13.14 and 17.Mt10:16-23.

Sat 9/7/2022 Is 6:1-8; Ps 93:1abc.1d-2.5.Mt 10:24-33

Sun 10/7/2022 Dt 30:10-14: Ps 69:13and 16.29-30.32-33.35ab and 36.or Ps19:7.8.9.10. Col 1:15-20. Lk 10:25-37.

Mon 11/7/2022 Is 1:10-17;Ps 50:8-9 .16bc-17.21 and 23 Mt 10:34-11.1

Tue 12/7/2022 Is 7:1-9;Ps 48:2-3ab.3C-4.5-6.7-8.Mt11:20-24

Wed 13/7/2022 Is10:5-7 .13-16: Ps 94:5-6.7-8.9-10.14-15.Mt 11:25-27.

Thur 14/7/2022 Is 26:7-9.12.16-19; Ps102:13-14ab and 15.16-18.19-21 Mt11:28-30.

Fri 15/7/2022 Is 38:1-6.21-22.7-8: Ps Is 38:10.11.12 abcd.16.Mt 12:1-8



Sat 16/7/2022	Mic. 2:1-5; Ps 10:1-2.3-4a.7-8b.14.Mt 12:14-21.
Sun 17/7/2022	Gn18:1-10a; Ps 15:2-3a.3bc-4ab.5.Col 1:24-28.Lk10; 38-42
Mon 18/7/2022	Mi 6:1-4.6-8; Ps50:5-6.8-9.16bc-17.21 and 23.Mt 12:38-42
Tue 19 /7/2022	Mi 7:14-15.18-20; Ps 85:2-4.5-6.7-8 Mt 12:46-50.
Wed 20/7/2022	Jer1:1.4-10: Ps 71:1-2.3-4a.5-6ab.15ab and 17. Mt 13:1-9.
Thur 21/7/2022	Jer 2:1-3.7-8.12-13; Ps 36:6-7ab .8-9.10-11.Mt 13:10-17.
Fri 22/7/2022	Sg 3:1-4b; or 2 Cor 5; 14-17; Ps63:2-6.8-9. Jn 20:1-2.11-18.
Sat 23/7/2022	Jer 7:1-11; Ps 84.4.5.6a and 8a.11. Mt 13:24-30.
Sun 24/7/2022	Gen 18:20-32; Ps 138:1-2a.2bcd -3.6.7ab.7c-8. Col 2:12-14.Lk 11:1-13.
Mon 25/7/2022	2Cor 4:7-15; Ps 126:1-2ab.2cd-2.4-5.6.Mt 20:20-28.
Tue 26/7/2022	Jer 14:17b-22; Ps 79:8.9.11.13. Mat 13; 36-43. Or Sir 44:1.10-15; Ps.132:11-18; Mt 13:16-17
Wed 27/7/2022	Jer 15:10.16-21; Ps 59:2-3.4.10-11.17.18.Mat 13:44-46.
Thur 28/7/2022	Jer.18:1-6: Ps 146:1b-2.2-4.5ab. Mt 13:47-53.
Fri 29 /7/2022	1Jn 4:7-16: Ps 34:2-3.4-5.6-7.8-9.10-11 or Jn 11:19-27.or Lk 10:38-42.
Sat 30/7/2022	Jer 26:11-16.24; Ps 69:15-16.30-31.33-34.Mt 14:1-12.
Sun 31/7/2022	Eccl 1:2.2:21-23; Ps 90:3-4.5-6.12-13.14 and 17. Col 3:1-5.9-11. Lk 12:13-21



## CHURCH HISTORY CORNER: HIAGIOGRAPHY OF 12 APOSTLES (CONTINUED)

with Rev. Fr. Peter Bakaaye

### 8. Matthew

Tradition says Matthew wrote the gospel that bears his name, but the New Testament author didn't have such distinguished beginnings. Before following Jesus, Matthew was a tax collector—one of the most hated kinds of people in that society.

The Jews saw tax collectors as traitors and crooks (Mt 9:11), and they had some good reasons for this. Tax collectors took money from their countrymen on behalf of the Roman government. And they weren't always honest when it came to setting tax brackets (Lk 19:8). But when Jesus saw Matthew sitting at his tax booth, the Lord saw more than a cheater and traitor. He saw a disciple and when Jesus called him, Matthew followed.

Matthew likely also went by the name Levi. Luke's and Mark's gospels tell the story of a tax collector named Levi, whose story is almost identical to Matthew's (Mk 2:14–15; Lk 5:27–29).

### 9. James, son of Alphaeus

We don't know much about this James aside from who his father was (Alphaeus, obviously). Because Matthew's father was also named Alphaeus (Mk 2:14), it might be tempting to think of Matthew and James as brothers. However, Matthew specifically points out sets of brothers in his list of the twelve—and doesn't pair himself with James (Mt 10:3).

The church has nicknamed him "James the Less" to avoid confusion with the son of Zebedee, or "James the Great."

However, this probably isn't the man Mark calls "James the Less." "Less" in this sense means "little," "short," or even "junior:" (Mk 15:40).

### 10. Simon the Zealot

Two apostles were named Simon: one of them was also called Peter, and the other was called "the Zealot." We don't know why Simon got this name, but it probably made it a little less confusing for the other apostles.

"Zealot" means "guy with zeal." We get the word "zeal" from the Greek word for the sound water makes when it boils. In the Bible, zeal refers to all-consuming, white-hot reverence and desire for something. That means zeal can be good or bad, depending on what you're zealous for. For example, Paul encourages us to be zealous for good deeds (Tim 2:14). But Paul was also zealous about killing off Christians before he met Jesus (Phil 3:6)! But what kind of zealot was Simon? He might have been a member of a revolutionary nationalist party.

The historian Josephus tells us that around 6 A.D. a political party called the Zealots arose. They were led by a man named Judas (not one of the twelve). Their mission: cast off the Roman government so that the Lord's land would be returned to the Lord's people.

They were zealous for the land God had promised them. Luke gives a nod to this party in the book of Acts (Acts 5:37). It's possible that Simon was a member of this revolt as a young man. Of course, "zealot" may not have been a reference to the political party. Simon may have just been an especially

fervent and pious member of the twelve—so much so that they just nicknamed him “the zealot.”

According to some traditions, Simon was killed with a saw. Other traditions have him martyred with Thaddaeus (by axe).

## 11. Thaddaeus

We’ll call this apostle Thaddaeus for this section, but that’s only to avoid confusion. Thaddaeus is known by more names than any other apostle. This depends on the manuscripts different Bible translations use—and how the translators chose to write his name. Even so, we still use at least four different names when referring to this guy.

### i. Thaddaeus

When Matthew and Mark list the twelve, they call him Thaddaeus, plain and simple (Mt 10:3; Mk 3:18). Most of today’s popular Bibles (NIV, ESB, NLT, NASB) just call him Thaddaeus and Move on.

### ii. Labbaeus

However, some Bible translations (KJV, NKJV) say his first name is Labbaeus and Thaddaeus is his surname (Mt 10:3; Mk 3:18).

### iii-iv. Judas and Jude

Luke and John call him Judas (or Jude). Of course, they make no room for confusing him with Judas Iscariot, the one who betrays Jesus (Lk 6:16; Jn 14:22). This is Saint Jude who’s called the patron saint of lost causes.

Luke says Thaddaeus was the son of James, but that doesn’t mean he was related to any of the Jameses you’ve met in this book. James was a common name in Jesus’ time. In fact, when Luke calls him the son of James in Acts, there are three guys named James in the same room!

Thaddaeus only has one spoken line in the Bible: “Lord, what then has happened that You are going to disclose Yourself to us and not to the world?” Jesus was explaining that he will be leaving for a time. The world will not see him, but those who love him will. Thaddaeus wondered how one group of people would see Jesus and everyone else not notice. The answer: those who love Jesus will keep Jesus’ commandments, and the Holy Spirit will teach them (Jn 14:22–27).

Church historian Eusebius said Thaddaeus went to Edessa “as herald and evangelist.” He worked miracles of healing—until he was beheaded by an axe.

## 12. Judas Iscariot

You’ve probably heard more about this apostle than any other member of the twelve (besides Peter). Human history has seen many a traitor, but nobody rivals Judas Iscariot in infamy. He’s the most iconic betrayer of all time: the man who sold his friend and mentor and God into the hands of his murderers.

The apostle John tells us that Judas had been doing some shady business long before he turned Jesus over. Judas was the treasurer of the twelve, and he regularly embezzled from the money box (Jn 12:6). But Judas knew how to keep up appearances. For example, one night a woman named Mary (not Jesus’ mother) anointed Jesus with costly perfume. Judas was disgusted and said the perfume should have been sold to benefit the poor. He cleverly advocated for the poor, but only so he could take his cut from the generosity of others (Jn 12:5–6). Apathetic price Judas was a cheap lackey, too. He

agreed to hand Jesus over to the chief priests for just 30 pieces of silver (Mt 26:14–15).

To put that in perspective, Moses had told the Jews long beforehand that if a slave is accidentally killed by a farm animal, the animal’s owner had to pay the slave’s master 30 pieces of silver (Ex 21:32). That’s right: Judas handed over the Master of the universe for the price of a common slave.

Of course, from this side of the resurrection, we can see that price as another example of Jesus’ humility. Paul tells us that Jesus took the form of a bondservant, and humbled himself to a shameful death (at a shameful price) on our behalf (Phil. 2:6–8). Under Satan’s influence

Judas was intending to betray Jesus for a while, but when the time came to pull the trigger, Judas didn’t act alone. Luke and John say Satan entered Judas, moving him to make and execute his plans (Lk 22:3; Jn 13:2, 27).

Judas kept up his façade right down to the last second. He took the mob of soldiers to a place Jesus often met with the apostles and designated their target with a friendly kiss (Lk 22:48).

But when Judas saw that the Jews were really going to kill Jesus, the traitor felt guilty. He realized that he had betrayed an innocent man and tried to return the cash. But the priests don’t care what Judas believed or regreted. They couldn’t accept his silver for the temple treasury (since it was blood money), so they bought a field to bury strangers in—the Field of Blood (Mt 27:3–5). As for Judas, he hanged himself. A man named Matthias took his place among the twelve (Acts 1:18–26).

## N.B

This guide walks through the twelve apostles that followed Jesus during His ministry on earth, but they’re not the only ones the Bible calls “apostles.” “Apostle” Means “one sent” or “ambassador.” And the Bible refers to a few other men as apostles.

**1.** Matthias is chosen to take Judas’ place among the twelve apostles (Acts 1:26).

**2.** Paul, the missionary who wrote most of the New Testament epistles, is an apostle. Jesus Himself called Paul specifically to preach the gospel to the non-Jewish world (Rom 1:1, 11:13; 2 Col. 12:12; Gal 1:1).

**3.** Barnabas, the missionary who first befriended Paul is also an apostle (Acts 14:14).

**4.** Yet another James is called an apostle. This James is Jesus’ brother, and probably the author of the New Testament book of James. He leads the church at Jerusalem along with Peter and John (Gal. 1:19, 2:9).

**5.** Paul uses the Greek word for “apostle” in a broader sense to describe a few people of the Early Church. The word is often translated as “messenger”; Epaphroditus is a good example of this (Phil. 2:25).

**6.** Along with Paul, Timothy and Silas come as apostles to the Thessalonians (1 Thes. 2:6).

**7.** Just as these men were sent by Christ to represent Christ, Jesus was sent by God to represent God. Therefore, the author of Hebrews calls Jesus the Apostle of our confession. So, although we tend to think of the twelve as the only apostles, there were a few more in the Bible.



## AKAYUGI K'EBYAFAYO BY'EKELEZIA EBYAFAYO BY'ABATUMWA (BIGUMIIZEMU)

N'Owek. Fr. Peter Bakaaye Amooti

### 8. Matayo

Ebyafaayo bitugambira omutumwa Matayo nuwe yahandiikire Amakuru Amarungi agaroho Ibara lye, baitu omuhandiiki onu atabe n'entandikwa y'embaganizo. Matayo atakahondüre Yesu, akaba musorooza w'omusoro, ekimu ha bika by'abantu abaali batarukugonzibwa omu kicweka eki. Abayudaaya baaroraga abasorooza b'omusoro nk'abanyagi kandi bagobya (Mat. 9:11), kandi kunu bakaba baina ensonga zabu enungi. Abasorooza b'omusoro basoroolezaga Abaroma abalemi sente kuruga hali abasi-bensi. Kandi abantu banu batabe bainganiza omu kugereka emihendo y'emisoro (Luk. 19:8). Baitu Yesu obu yaroziye Matayo aikaliire omu isoroolerezo ly'omusoro, uwe akamuroramu ekirukukira ha bunyagi n'obugobya. Akarora omutumwa kandi obu yamwesire, Matayo akamuhondera.

Matayo yayetwaaga Levi. Evangiri ya Luka na Mariko zibazaaho omusorooza w'omusoro ayetwa Levi, aina oruganikyo orurukusana n'orwa Matayo (Mar. 2: 14-15; Luk. 5: 27-29).

### 9. Yakobbo, mutabani w'Alifaayo

Titumanyire bingi ebikwasire hali Yakobbo onu oihireho ebirukukwata hali ise Alifaayo. Habw'okuba ise Matayo yayetwaaga Alifaayo (Mar. 2:14), kisobora kutuleetera kuteekereza ngu Matayo na Yakobbo bakaba ba nyin'emu. Baitu Matayo n'obwegendereza akatwoleka aba nyin'emu abali omu rukarra rw'abatumba, baitu uwe tayeeyoleka kuba wa nyin'emu na Yakobbo onu (Mat. 10:3).

Eklezia ekarukiriza omutumwa onu "Yakobbo omuto" kwehara kubuzaabuzibwa na Yakobbo mutabani wa Zebedaayo rundi "Yakobbo omukuru." Baitu nikiteeberezibwa ngu onu tali nuwe omusajja Mariko ou ayeta Yakobbo omuto n'alengaho kumanyisa mugufu (Mar. 15: 40).

### 10. Simoni Omurwanirizi w'ihanga lye

Abatumwa babiri baayetwaaga Simoni: omu hali bbo yayetwaaga Petero, kandi ondi yayetwaaga omurwanirizi w'ihanga lye. Titumanyire habwaki Simoni yatungire ibara linu, baitu nikiteeberezibwa kikalengaho kukeehyaaho kujwanganiza abatumwa banu.

Omurwanirizi kimanyisa omuntu aine ekihika. Eki gambo kinu kirugirra omu rulimi Orugiriki nikimanyisa amaizi agarukucamuka oku gacabaga. Omu Baibuli omurwanizi nikimanyisa okweheerayo kimu, okurukwoka nk'amaizi n'okugonza ekintu. Kinu nikimanyisa oburwanirizi busobora kuba burungi rundi bubi kusigikira hali eki omuntu aba narwanirra. Eky'okurorwaho Paulo Omuhikiriire atusaba kuba n'ekihika ky'ebikorwa ebirungi (1Tim. 2:14). Baitu Paulo akaba n'okumalirra kwita abaikiriza atakaitiraine Yesu (Fil. 3:6)! Hati Simoni akaba murwanirizi wa kika ki? Asobora kuba yali omu kitebe ky'abarwanirizi b'ihanga.

Yosefu omunya byafaayo atugambira ngu omu kyasa kya mukaaga Yesu amaire kuzaarwa, ekitebe ekyayetwaaga abarwanirizi b'ihanga kikatandikaho. Baayebemberwaga

omusajja n'ayetwa Yuda (atali omu ha ikumi na babiri). Omulimo gwabu gwali: kwihaho obulemi bw'Abaroma nukwo ihanga lya Ruhanga ligarukire abantu ba Ruhanga. Bakaba n'ekihika kingi ha bw'ihanga Ruhanga akaba abaraganiize. Luka abazaho ekitebe kinu omu

kitabu ky'ebikorwa by'Abatumwa (Ebi. 5:37). Nikisoboka ngu Simoni akaba omu kitebe kinu n'akiri musigazi. Kweta Simoni murwanirizi w'ihanga kisobora kuba kitarukumanyisa akaba omu kitebe ky'abarwanirizi b'ihanga baitu akaba mutumwa ayeehaireyo – nikyo ky'aletaho kumurukiriza "omurwanirizi w'ihanga."

Kusigikira ha byafaayo ebimu, Simoni akaitwa embaizi. (Ebyafaayo ebindi bigamba akaitwa embaizi hamu na Taddeo.)

### 11. Taddeo

Omutumwa onu nitwija kumweeta Taddeo habw'ekicweka kinu nukwo twiheho okubuzaabuzibwa. Omutumwa onu amanyirwe n'amabara mangi kusinga abatumwa abandi. Kinu kisigikira ha mizingo erukwahukana abahindura Baibuli eyi barukuba beekoonyiize – n'omulingo abahinduzi banu b'acwiremu kuhandiika ibara lye. Kuhika hati nitwekoonyeza amabara ana obu tuba nitubazazo omusajja onu.

#### i. Taddeo

Matayo na Mariko obu basengeneka abatumwa ikumi na babiri bamweta Taddeo (Mat. 10:3; Mar. 3:18). Omu bika bya Bbaibuli ebirukukira omutumwa onu ayetwa Taddeo.

#### ii. Labeo

omu bika ebimu bya Bbaibuli omutumwa onu ibara lye nuwe Labeo kandi Taddeo ibara ly'oruganda rwe (Mat. 10:3; Mar. 3:18).

#### iii-iv. Yuda

Luka na Yohaana omutumwa onu bamweta Yuda. Tibalekaho mwanya gwona gw'okumubuzaabuza na Yuda Isikalyota ayagobiize Yesu (Luk. 6:16; Yoh. 14:22). Onu nuwe Yuda omuhikiriire amanyirwe nk'omutonganirizi w'ebiremere.

Luka akagamba Taddeo mutabani wa Yakobo baitu kinu tikirukumanyisa akaba aina obukwate bwona naba Yakobbo ababazibwaho omu kitabu kinu. Yakobbo likaba ibara eryarukwaaga muno omu bwire bwa Yesu. Luka obu yayasire omutumwa onu mutabani wa Yakobbo omu kibatu ky'Ebikorwa by'Abatumwa, omu kisiika eki hakaba harumu abasajja basatu boona nibeetwa Yakobbo.

Taddeo aine orukarra rumu omu Bbaibuli ororukumubazaho obu yagambire: "MUKAMA wange, kiri kita iwe okutweyoleka, kunu oteeyolekere abantu boona?" Yesu akaba n'abasoborra nk'oku akaba n'agya kubarugaho habw'akacu. Ensi ekaba etarukugenda kumurora, baitu abo abamugonza bakaba b'okumurora. Taddeo y'ayehabuzaga kisoboka kita abantu abamu kurora Yesu, abandi kutamurora. Ekigarukwamu kya Yesu kikaba: "Abo abagonza Yesu balikwata ebiragiro bye, na Mwoyo Muhikiriire alibeegesa (Yoh. 14:22-27).

Omuniyabyafaayo by'Eklezia Ezebio akagamba Taddeo akagenda omu kicweka kya Edesa nka Omurungi w'Amakuru Amarungi." Akakora eby'amahano by'okukiza kuhika obu yatemerweho omutwe n'embaizi.

## 12. Yuda Isikalyota

Omu batumwa ikumi na babiri musobora kuba mwahuliire bingi hali Yuda Isikalyota. Omu byafaayo by'ensi yoono turozire abagobya baingi baitu busaho arukwingana Yuda Isikalyota omu kugobeza, omuntu ayagobiize munywani we kandi ayamwegesize kandi Ruhanga n'amuhayo omu mikono y'abamwisire.

Omutumwa Yohaana atugambira ngu Yuda akaba n'akora ebintu bitarumu bwinganiza atakagobiize Yesu. Yuda Isikalyota akaba mukeeto w'abatumwa, kandi y'ayekoonyezaga sente kuruga omu lyahurro. Baitu Yuda akaba amanyire kwerwanaho. Kiro kimu omukazi ayetwa Maria (hatali nyina Yesu) obu yasiigire Yesu amagita g'omuhendo. Yuda Isikalyota akasaalirwa kandi yagamba amagita g'akubaire gatunzirwe, sente zigabiirwe abanaku. Akazooka n'atonganirra abanaku, baitu uwe yagonzaga kusomora sente kwekoonyera (Yoh. 12:5-6). Yuda akaba muhondezi w'engeso mbi muno. Akaikiriza kuhayo Yesu owa mukuru w'abanyakatagara habw'ebicweka makumi asatu ebya feeza. (Mat. 26: 14-15).

Kinu kukyetegereza kurungi, Musa akagambira Abayudaaya; ngu kakuba ente ecumita omwiru w'omuntu, rundi omuzaana we ekamwita, mukama w'ente asemeriire kususura mukama w'omuzaana ogu ebicweka by'efeeza makumi asatu (Kur. 21:32). Yuda akahayo Mukama w'ensi habw'omuhendo gw'omwiru.

Kurora ensonga enu kurugira ha rubaju rw'okuhumbuuka, niturora omuhendo gunu niguteekwaaho nk'eky'okuroorwaho ky'obwebundaazi bwa Yesu. Paulo Omuhikiire atugambira Yesu akeemaramu ekitiinisa yayeefoora mwiru, kandi akeebundaaza yaba muhulizi kuhika ha kufa (ha muhendo ogurukuswaza) habwaitu (Fil. 2: 6-8). Yuda obu yamazire kutaahwamu Sitaani akahika ha kugobeza Yesu nk'oku Luka na Yohaana batugambira. (Luk. 22: 3; Yoh. 13: 2: 27).

Yuda akahikiriza ekigenderwa kye kuhikira kimu ha kumalirra. Akatwara ekihanda ky'abaserukale omu kicweka nambere Yesu yakiraga kwitiranira abatumwa be kandi akamumanyirra n'amunywegera (Luk. 22: 48).

Baitu Yuda obu yaroziire Abayudaaya nibagenda kwita Yesu,

akahurra ayesitaire. Akamanya nk'oku yagobiize omusajja akaba ataine musango kandi yalengaho kugarayo sente. Baitu abanyakatagara bakaba batakyafaaho ebi yateekerezaga rundi kweijukya. Bakaanga kwikiriza sente ezi kugenda omu lyahuuro ly'enju ya Ruhanga (habw'okuba zikaba ziri sente eziguzire esagama y'omuntu), na habw'eki bakahanuura b'aguramu ekibanja ky'omubumbi, baziikemuga abanyamahanga – ekibanja ky'esagama (Mat. 27: 3-7). Yuda uwe akeehanika kandi omusajja ayayetwaaga Matiya akatwara ekiikaro kye omu rukarra rw'abatumwa (Ebik. 1: 18-26).

## Binu Bikuru

Ensengeneka enu n'eturabya omu batumwa ikumi na babiri ab'ahondiire Yesu obu yakoraga obutumwa bwe omu nsi, baitu tibali nubo bonka abeetwa batumwa omu Baibuli. "Omutumwa" kimanyisa ogu atumirwe" rundi "arukujwekera." Kandi Baibuli ebazaaho abasajja abandi nk'abatumwa.

**1.** Matiya akakomwa kutwara ekiikaro kya Yuda Isikalyota omu batumwa ikumi na babiri (Ebik. 1:26).

**2.** Paulo Omuh. ayasingire kuhandiika ebbaruha omu Kiragaano Ekihyaka ali mutumwa. Yesu wonyini akeeta Paulo kurangirra Amakuru Amarungi omu nsi y'abanyamahanga (Bar. 1: 1, 11:13; 2: Bak. 12:12; Bag. 1:1).

**3.** Barnaba, omumiisani ayabandize kunywana Paulo nawe mutumwa (Ebik. 14:14) 54

**4.** Yakobbo ondi nawe ayetwa mutumwa. Yakobbo onu mwenewabu Yesu, kandi nikiteeberezibwa nuwe yahandiikire ebbaruha esangwa omu Kiragaano Ekihyaka. Akeekulembera Eklezia ya Yerusalemu hamu na Petero na Yohaana (Gal. 1:10, 2:9).

**5.** Paulo akakozesa ekigambo ky'Orugiriki kumanyisa "omutumwa" kubazaaho abantu abake ab'omu Klezia y'okubanza. Ekigambo kinu kihindurwa nka "omukwenda"; eky'okurooraho ekirungi ali Epafurodito (Baf. 2:25).

**6.** Timoteho na Silasi bakagenda Teesalonika hamu na Paulo nk'abatumwa (Bat. 2:6).

**7.** Nk'oku abasajja banu batumirwe Kristo kumujwekera, Yesu akatumwa Ruhanga kumujwekera. Nahabw'eki omuhandiiki w'ebbaruha eyahandiikiirwe Abaheburaayo ayeta Yesu Omutumwa w'okwikiriza kwaitu.

N'obu turaaba nituteekereza ngu ikumi na babiri nubo abatumwa bonka, hakabayo n'abandi omu Baibuli.

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## POPE FRANCIS CANCELS AFRICA TRIP

By Reuters

Pope Francis apologized to the people of Democratic Republic of Congo and South Sudan on Sunday, June 12, 2022 for having to cancel his visit because of walking problems, and said he was hopeful his condition would improve.

The Vatican announced on Thursday that the July 2-7th trip had been postponed indefinitely because of the 85-year-old pontiff's knee ailment, which has forced him to use a wheelchair for more than a month.

"I feel great regret that I had to postpone this trip, which I am still very keen to make," he said at his Sunday address before thousands of people in St. Peter's Square.

"I ask you to pardon me for this. Let us pray together that with the help of God and with medical treatment, I can come

to you as soon as possible. We are hopeful," he said, directly addressing the people and authorities of both countries.

The Vatican said on Thursday, June 9, 2022 that the trip was postponed "in order not to jeopardize the results of the therapy that he is undergoing for his knee".

The pope is still scheduled to visit Canada from July 24-30th 2022.

He also urged his listeners not to become accustomed to the war in Ukraine. "Let us not allow the passing of time to dull our pain and our concern for those martyred people," he said.



## PAAPA ASALIZEMU ORUBUNGORWE OMU AFRICA

By Reuters

Isiitwe Paapa Francis asabire ekiganyiro hali abantu b'lhanga DR Congo hamu na Sudan ey'Amasirimuka. Ha sande ya Trinita 12 Juni, 2022 Kikolekkwa nk'oku orubungo oru rusaziibwemu habw'obuceke. Kirajjukwa, Isiitwe Paapa abaire muceke n'arumizibwamu omu kuju hanyuma y'okumusemeza. Paapa akagamba, "mbaire n'okunihira kwingi ngu enyikara yange eraahinduka."

Vatican Ekarangaira ngu orubungo rwa Isiitwe Paapa orw'Ebiro by'okweezi 2-7 Julai 2022 rukahindurwa. Ha myaaka ye 85, omukuru akarumizibwamu omu maju, ekimuhambiriize kugamba ati "nimpurra nyin'enaku nyingi ha mutima habw'okusazamu orubungo runu, baitu ndiyo ninkyaruteekerezaho muno." Binu akabigamba omu rubazo rwe ha Sunde, ebiro 12.06.2022 n'abaliza enkumi n'enkumi z'abantu abakaba beesorooliize omu zigati ya Petero Omuhikirire, Roma.

"Nimbasa kunganyira hali eki, leka tusabe itwena nitukoonyerwa Ruhanga. Obu nitungaga obujanjabi, nyije omu bwangu. Twine okunihira." Vatican ekagumya nti okwongezibwayo kw'orubungo runu kukaba kugumya ebirukuruga omu bujanjabi Isiitwe Paapa arukutungana.

Paapa engenderwaho ye et'ahindwirwe niyo ey'orubungo rwe omu Canada orulibayo omu kweezi kwa Julai 24-30, 2022.

Paapa akeekambisa ab'amuhulirize obutaikiriza kusagika amahurre n'obulemu obuli Ukraine "Leka bireke kutumarra obwire habw'okuba nibitusaasa itweena omu mitima yaitu, Habw'abantu okwitwa bataine musango".

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