



Hoima Catholic Diocesan Newsletter, FEBRUARY 2022

2,000/-

BUKONDA ETANDIKIRE — BISHOP KIRABO

By'Omusaki wa Katumanye



Ekisisani: Bishop n'aba Bukonda hanyuma y'Okugitongoza.

Ebiro 23.01.2022, ha Sande y'Ekigambo kya Ruhanga, kikaba kiro ky'Omuhimbo mwingi obu Ow'ek. Muno Vincent Kirabo Amooti, Omuliisa w'Isaza lya Hoima n'atandikaho ekigo ekihyaaka ekya Bukonda eri ha nsi y'obutonganirizi bwa Yozefu Omuhikiriire Omukozi w'Emirimo.

Bukonda eri ya Kabiri kucwibwa hali Ekigo kya Bujuni n'ekuraira Buseesa. Hoima, eyatandikire n'ebigo 7 omu 1965 ebiro 9 okwezi kwa 8, hati ehikize omuhendo gw'Ebigo 49. Bukonda ekatandikwaho abakuru abajungu kiri Kisomesa nk'omu mwaka gw'o 1905 hanyuma y'okukinguraho Ekigo kya Bujuni omu Mwaka 1898.

N'atongoza ekigo kinu, Omuliisa akagira: "Ekigo omu kicweka kyoona, kali karorwaho k'okubaho kwa Ruhanga omu kiikaro eki." Akasaba abantu boona kukwataniza n'Abasaseredooti abatimirweyo nukwo bakorre hamu nk'Eka ya Ruhanga; bafuhye ekibi.

Omuliisa akakoma Ow'ek. Fr. Peter Abigaba okuba Bwana Mukuru Omutembuzi kandi Fr. Deogratias Kato ayahindwirwe kuruga Nyamigisa, Masindi abe Mukoonyezi we. Kukora kinu akaba n'atwijiye obutumwa bw'Eklezia oburambikirwe buti; "Kityo nu musabe MUKAMA asindike abakozi omw'lgesa lye... hati nimbatuma, Irooko mugende murangiire Amakuru Amarungi" (Luka 10:2).

Engabwa y'Omuliisa omu Itwaale lya Kibaale kandi Bwana Mukuru wa Parish Enzaire eya Bujuni, Msgr. John Mary Kitone Kabyanga akasiima Ruhanga habw'ebirungi binu byoona kandi yasiima n'abantu boona abasagikire n'abaizire kuheera obwakaiso omukoro ogu.

Oruhi rwa Gavumenti rukakurirwa Emily Kugonza ayajwekiire omugenye mukuru – Ow'ek. Matia Kasaija Omugaatwa w'eby'ensimbi, obutegeki n'enkuraakurana omu Gavumenti ya Uganda. Omu butumwa bwe, akeeraganiza kusagika obantu n'obwebembezi bw'ekigo ekihyaaka kandi yabasaba kukolera kuhikiriza okunihira kw'abantu ba Bukonda abaatangiire ekigo eki nk'ekisembo, naagamba ati; "Mulinde ebisangirweho kandi mwongererezeho, nukwo obu balibahindura musige abantu ba Bukonda bananukirre obuheereza bwanyu oburungi."

Ha mukoro gunu hakabaho Msgr. Robert Mugisa Omusigire w'Omuliisa ow'Isaza lya Hoima, Fr. Paul Bigirwa arukukurra emirimo y'obuliisa, Fr. Dominic Ndugwa Omuhandiiki Mukuru w'Isaza lya Hoima n'abanyadiini abandi; Noeline Kisembo Omukurasi Omukazi owa Kibaale n'abeebembezi abandi, Omujwarakondo Dr. Kabagambe Kaliisa ayajwekiire Kabumba n'abandi balingi.

Abanyadiini bafaora
Kristu manyiikirizo
y'obwomeezi bwabu

Harupapura namba 4



Kakindo about to
Celebrate 75 Years
(Platinum Jubilee)

Full Story on Page 7



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February 1, 2022

Hali Omusomi wa "Ikara N'Omanya, **[Stay Profoundly Informed]**
Kuruga Omu Kitongole Ky'Amahurre, ky'Isaza lya Hoima.
hcdsocialcommunicationdept@gmail.com



**Rev. Fr. Patrick
Museveni**

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Omusomi Omurungi,

Kunu kwezi kwa Kabiri okwa "Ikara N'Omanya." Ganu tigali mahurre buhurre kwonka, baitu eri nyegesa erukugendera kuhwitura Omusomi, Eka ye, Omwana we, Omwihwa n'Omwijukuru. Isaza lya Hoima kuruga ira lyoona likakwatirra kandi nirikoonyera kwegesa n'okulinda orulimi rw'lhanga lya Bunyoro, Runyoro-Rutooro. Kusigikira ha mubaro gw'ebintu n'abantu ogw'Omwaka 2014, abantu Abanyoro tuli mitwaro nka makumi asatu (300,000) yonka omu bantu emilyooni ibiri (2,000,000) abarukusenga omu ihanga lya Bunyoro. Esagama ekatabura, baitu Orulimi nirwija kututeeraniza kakuba turwega tukataho n'Obulyo kurwegesa abaana n'abagenyi kurubaza basimbire amaino.

Baitu, habwaki orulimi? Orulimi nuwe omuntu. Omunyororo omu rulimi rwe agira amakune, abaza oruhenda kandi agira eteeka n'ekicumbi obu aba naasubirra. "Ikara N'Omanya" ali mukoonyezi waawe omu kwegesa n'okwegesa kwawe. Gura kandi osome orupapura runu kandi oyegese n'abato-bato kuba n'omutima gw'okusoma n'okuhandiika kurungi. Bingi Ruhanga ebiyakozire kujuna omuntu; kakuba bitarahandiikirwe, twakubaire tufeeriirwe kwo. Yubu akagira ati, "ha! Ebigambo byange kakuba bihandiikirwe; kakuba bijerengerwe n'ekyoma ha ibaale." Ebihandiikirwe bihangaara, ebigambo bihuuhuuka. Orupapura runu rwa buli kwezi habw'ekigendera ky'okwegesa, kumanyisa n'okusemereza omusomi.

Ebisale by'okuranga biri biti; **Orupapura rwona, 200,000/=, Ekicweka 100,000/=** kandi **akapacu k'ekicweka 50,000/=**. Mutusagike tugende omu maiso. N'obundi twitirane. Mugoroobe!

Dear Esteemed Reader, It's another splendid occasion to introduce to you to the Hoima Catholic Diocese Newsletter, February 2022 Volume. Endeavor to Stay profoundly informed. Don't be gullible, but develop a writing and reading culture. The Latin dictum goes, "Verba volant, scripta manent" so to say "Spoken words fly away, written words remain." To advertise with us, these are the rates: **Full Page 200,000/=, Half 100,000/= and a quarter page at 50,000/=**. Kindly support us in our teaching role. God bless you all.



Abasisita: Abahara ba Tereza
abaajagize 6.01.2022, Nkuruba

ABANYADIINI BAFOORA KRISTU MANYIIRIZO Y'OBWOMEZI BWABU – FR. OCHOLA

Bya Sr. Eunia Mora

Abanyadiini basabirwe okufoora Kristu manyiikirizo y'obwomezi bwabu, baserre kukora Mukama eby'agonza kandi bamugumireho. "Obu nubwo Mwoyo Muhikiriire alikukengesa ibanja ly'okuhondera encwamu yaawe n'omuhimbo – n'asisimura okugonza kwawe kandi n'akuha obuhabuzi bw'okukura omu rweto rwawe n'okubumba omutima gwaawe nk'ogwa Yezu omuhulizi, omwesigwa kandi omuseege." Fr. Martin Ochola kuruga omu Kitebe kya Sakramentu Eriukwerra kimu, binu akabigamba omu nyegesa ye, ali omu Klezia y'Abanyatereza eya Nkuruba, Fort Portal ebiro 6 Januali, 2022 obu akaba naayebembera omukoro gw'abasisita 7 ab'ekitebe ky'abahara ba Tereza ow'Omwana Yezu nibateera ebiragaano by'oruteekerro, abandi 9 nibajaguza emyaaka 25, n'abandi babiri nibajaguza emyaka 60 na 75 omu bunyadiini. Abazaire bakasaba abagole; "Mukama ou muraganiize, mumunanukire kwo." Nyina ekitebe, Maama Maria Kabakaali Amooti akasiima Fr. Ochola ayayebembire omukoro ogu ali ngabwa y'Owek. Bishop Robert Muhirwa Akiiki, Omuliisa w'Isaza lya Fort Portal, yatangirra abagenyi boona kandi yatabaarukya n'abagole.

Abajaguza darabo:

Namba	Ibara	Ekijaguzo	Ekigo	Isaza
1.	Sr. Priscilla Tusingwire Akiiki	Ruteekerro	Kahunge	Fort Portal
2.	Sr. Sterina Natukunda Abooki	Reteekerro	Kahunge	Fort Portal
3.	Sr. Sarah Musabege Akiiki	Ruteekerro	Kazingo	Fort Portal
4.	Sr. Rosemary Kabahumuza Abwooli	Ruteekerro	Kyarusenzi	Fort Portal
5.	Sr. Loy Mary Kemigisa Akiiki	Ruteekerro	Yerya	Fort Portal
6.	Sr. Agatha Kawesapuli Atwooki	Ruteekerro	Butunduzi	Fort Portal
7.	Sr. Proscovia Atukwase Akiiki	Ruteekerro	Kicwamba	Fort Portal
8.	Sr. Specioza Kabagimu Adyeeri	Myaka 25	Virika	Fort Portal
9.	Sr. Mary Ndagaano Amooti	Myaka 25	Munteme	Hoima
10.	Sr. Valeria Kyakimwa Abooki	Myaka 25	Nyakahya	Kasese
11.	Sr. Theopista Karungi Abwooli	Myaka 25	Kakabara	Fort Portal
12.	Sr. Mary Ancilla Atwooki	Myaka 25	Karumandi	Muranga-Kenya
13.	Sr. Agnes Nduku Akiiki	Myaka 25	Musaalani	Machakos- Kenya
14.	Sr. Olive Kajoina Adyeeri	Myaka 25	Kyarusenzi	Fort Portal
15.	Sr. Speranza Kakundwa Akiiki	Myaka 25	Kagamba	Mbarara
16.	Sr. Margaret Kaahwa Adyeeri	Myaka 25	Yerya	Fort Portal
17.	Sr. Joanina Apio Amooti	Myaka 60	Pakanyi	Hoima
18.	Sr. Yozefu Maria Akiiki	Myaka 70	Wekomiire	Fort Portal



NINYERORA NK'EKY'AMAHANO – SR. APIO!

By Katumanye Correspondent

Tukatandika obusabi Nyamigisa tuli 20 harugamu 2 itwenka kugenda omu Positula. Oteeraniizeho n'abahandi – kuruga omu bicweka ebindi twataaha omu itendekero ry'okubanza (omu Positula) Fort Portal tuli 13. Kugenda omu Novisia nto twali 12 kandi twahika ha Bunyadiini tuli 3 abaatiire ebiragaano by'okubanza. Hahingwireho omwaka gumu, omu yagenda n'ogwakabiri ondi nawe yarugamu, nyasigara nyenka. Ebiragaano by'oruteekerro nkabiteera nyenka, eky'abiri n'etaano, eky'amakumi ataano n'eky'enkaaga nkabijaguza nyenka. Habw'okuburwa eky'okukora ndi bw'omu nkeekwasa MUKAMA n'obutonganirizi bwa Padre Pio, esaara endinzire omu masu gange.

Nkakora n'Abajungu abaasembereyo baakwasa Abanyakairagura, nabo baija twakora na gunu gujwa. Hati mpikize emyaka **60** omu Bunyadiini (1962 – 2022) omu Kitebe ky'Abahara ba Tereza. Ndumu nkugorra engoye z'Eklezia, Kinyarugonjo! Na hati turagirwa kwekamba, tulihuumura tufwire. Ihanga lyange ndi Alur, Muhara w'Abagenzi Mugenyi Raphael na Akot Therese, Oruganda rwange Nyanzira (Muzira) Mwihwa w'Abalebeki, ndi mwijukuru w'Abasuri Nanyamukambu, Nzaarwa ya Pakanyi Parish, Isaza lya Hoima. *Kuba nkyayomiire,*

Ninyerora nk'eky'amahano! Nyowe MUKAMA ndimugarurra ki habw'ebirungi ebi byoona yankoliire (Zab. 116:12)? Baana bange, ekisembo ekindukubaha, inyweena nimbahongera eby'onzira bya Missa, na inywe MUKAMA abakoonyere.



MUGARRE ABAANA HA ISOMERO – FR. SSEMAMBO

By Katumanye Correspondent

Arukukurra eby'Orweto omw'Isaza lya Hoima, Fr. Jude Ssemambo asabire abazaire kugarra abaana boona omu masomero. Kugamba binu, akaba n'ahana Abaramagi ha KIBANZA OMU MWAKA, BUSWAGU, 2022 ha Kasozi – Murro obu naayebembera Missa y'okusiima n'okutabaarukya abaikiriza omwaka omuhya.

Buli mwaka, Kibanza Januali kiba kiro kikuru omu Isaza ky'okuramaga ha Kasozi ka Murro akahongiyirwe Biikira Maria owa Guadalupe.

Fr. Jude akasaba abantu boona okuba n'entegeka nungi z'omwaka muhyaka n'okurwanirra obusinge. Akongera kuhwitura ati, "ebizibu bingi omu maka, mubigumiisirize kandi obuswezi tugili muzaano gw'omupiira; enaku yanyu



Abamu ha beebembezi abaramagire ha Kasozi Murro, 01.01.2022

mugiihemu abasungi. Mugarre abaana ha somero, otiireho n'abakuliraine boona".

Omuliisa w'Isaza lya Hoima Bishop Vincent Kirabo Amooti omu bukwenda bwe obwamusomirwe bwana Mukuru wa Murro Fr. Leonard Kirikarama akasaba abantu kwekambira kwehikyaho ebyetaago by'omubiri, kukora n'amaani, kukorra hamu, kukorra omu bwire n'okuhamba ediini omu maka. Mukuru w'akatebe k'okukuraakuraniza Akasozi ka Murro kandi ali Mukuru w'Entebe ya Kataano owa Nyamasaza ya Masindi Dr. Cosmas Byaruhanga akahana abaana aboojo obutanurwa sente ezibaikaire nibapakasa, baitu bagaruke ha Somero. Akongera kuteereera abaana baisiki okwehara kugonza abasajja n'okutwara enda nibakyaali. Cosmas akagamba, "Omusajja arukukuduupaduupa okyaali muto ogu talikuswera! Aija kukutwera enda kandi ozaale okyaali osiisikale omubiri, oyonkye n'enywanto zigwe akwitire ebiri byaawe eby'omumaiso – oburwe n'alikutwara."

Oruramago rukaleeta abaramagi baingi, abeebembezi ba Gavumenti n'abantu ba butoosa. Omukurasi w'Isaza lya Bujenje omu Rukurato Rukuru orw'Ihanga, Keneth Nyendwoha akasagika kwombeka n'obukaikuru bubiri (2) omu nsimbi za Uganda.

Isebakristu wa Murro, Francis Musiime akasiima boona abataireho omukono kufoora oruramago oru rw'Obusinguzi kandi yagondeza boona omwaka muhyaka ogw'obusinge.



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RADIO MARIA PROMOTION PROGRAMME

FEBRUARY ACTIVITIES 2022

No.	Date	Activity	Time	Venue	Staff in-charge
1.	6/02/2022	Climax	10:00 am	ISIMBA ZONE - Isimba S/p - Bwijanga S/p - Kyabahiriita S/p - Bubanda S/p - Kinenabuhere S/p - Kisambo S/p	Director, Busobozi Pius & Francis Wani
2.	13/02/2022	Mass	10:00 am	Nyairongo S/P in Rwemisanga	Fr. Director, Hillary
3.	13/02/2022	Mass	10:00 am	Kibaale – Rwemisanga Parish	Fr. Director & Flavia
4.	06/03/2022	Climax	10:00 am	St. Bruno SSerunkuuma Parish, Mitujju	Fr. Director



OMURUNGI, NITUKWIJUKA N'ENGONZI

Mary Magdalena Kiribaka Kaliisa Ateenyi
Akazaarwa: 15.07.1931 – Yafa: 12.01.2022

Radio Maria, nituhikya okuganya kwaitu hali ab'Eka y'aba Kaliisa boona habw'okufeerwa Omukaikuru Mary Magdalena Kiribaka Kaliisa Ateenyi Ayatwairwe ebiro 9/1/2022 kandi yazukwa ebiro 11/1/2022. Ateenyi abaire musagiki wa Radio Maria ow'amaani muno. Leka twongere kumusabira MUKAMA amuhuumuze omu businge. Amiina.



SPECIAL ANNOUNCEMENT

Kakindo about to Celebrate 75 Years: Platinum Jubilee



Kakindo Catholic Parish was created on 15th August 1952 and will celebrate 75 years in 2027. Toward this celebration, the parish council, the pastoral council in consultation with our friends outside the parish, earmarked some developmental activities that will culminate into the 2027 celebrations.

Due to the Platinum celebrations in 2027, the priests in partnership with The parish council and all stakeholders embarked on the renovation of the old presbytery. The process started in February 2021 and was completed in December 2021, with over 180 Million shillings collected by Christians and friends.

Special Thanks

We are very grateful to Fr. Patrick Sheedy and Sr. Juliet Ateenyi of Ocala, USA for the financial support extended to us. In the same vein, we are grateful to Mr. Isingoma Kaahwa HOFKAM, Fr. Kirikarama Leonard Akiiki, The families of Late Kaahwa Lawrence, Kasaija Lawrence, Hon. Benigna Mukiibi, Dr. Bigirwenkya Sebastian, Hon. Byamukama Fred, the Rt. Hon. Prime Minister, Robinah NABBANJA Akiiki and the entire Christian community of KAKINDO.

Announced by;
Fr. Edward MANYIREKI MUKWAYA
Fr. Tom KYALIGONZA
Fr. Godfrey SANDE
Fr. Anatoli KIRIGWAIJO SNR.



Kakindo empyaaka: Omuliisa akaha Omugisa
Enju y'Abakuru ebiro 7.01.2022



20 Ways: Parents Play a Role in the Education of their Children

By Bridget Atugonza

The Catholic Church is teacher and mother, Mater et Magistra (Pope John XXIII).

Like any parent, the Church exhorts and gives you freedom through the divine law to live a good earthly life and enter heaven. If you disobey, you find yourself everywhere, but in chains consciously compelling you to suffer grievously for your sins so to say retributively as you introspect on your ugly past. "Never grow tired in doing what is right" (Gal. 6:9); Mother Church too, resolutely exhorts the faithful to follow the right path, even if the number of those rebelling the message is increasing.

Equally as a parent chastise, guide and give carrier guidance to your child, otherwise you may never benefit from your child-birth-labours.

For the same reason, I am back with my series to start from where we stopped last month. As children are back to school these are more ways how parents can support their children in their school life;

3. Oversee child's activity

It is important to have an eye on the child's activity in school and home. Their general habits are closely linked to how they perform in their studies.

So give timely advice and correct any abnormal behavior right from the childhood days and inspire them to be good citizens.

Help them to be more organized with their daily routine and find enough time for the lessons.

4. No over scheduling

It is not a good idea to over schedule them with learning activities at home.

They are spending about half of their day at school. So help them schedule their extra learning and homework time at home without burdening them.

Balancing the time between lessons, play time and rest is important to have a quality student life.

To be continued in the next issue...

Emiringo Makumi 20: Abazaire bakoonyera omu by'enyegesa by'abaana baabu.

Bya Bridget Atugonza.

Ek'lezia Katolika aba muzaire kandi mwegesa (Papa Yohana XXIII).

Nk'omuzaire ondi weena, K'lezia tegira nkomo; ekuha obugabe n'obuhabuzi bw'ebiragiyo bya Ruhanga eby'oraakuratira kukuhikya omw'lguru n'okutunga obwomeezi oburungi omu nsi. Kakuba oba mwemi, oyesanga wenka omu njegere z'okuleha kandi hataroho arukukugambaho, baitu n'ocanda kwo. Ogw'empanangano tigwijura kifuba, Ek'lezia tekalekahoga kuhana abantu n'obu kiraaba abeemi baingi kandi beeyongiire kwo.

Nikyo kimu na iwe omuzaire otabyamira akalimi okateekereza omwana waawe oraakwasamu. "Otalijwaha kukora ekihikire" (Abagalatiya 6:9).

Habw'eki, ngarukiire kwongerereza hali twagarukiire. Abaana nk'oku bagarukire ha isomero, enu niyo emiringo endi abazaire eyi barukusobora kwekoonyeza kusagika abaana omu kusoma kwabu;

3. Tunurra eky'Omwana arukukora

Kikuru muno kufa hali eky'Omwana arukukora ha somero n'omu ka. Enyetwaza yaabu n'ey'isaniriza n'omulingo bakoramu omu by'okusoma kwabu.

Nahabweki bahabule buli kaire, kandi n'obateereera kuleka emyetwalize embi, okurugirra kimu omu bwomeezi bwabu obw'omu buto kandi obasikirize kuba basi b'ensi barungi.

Bakoonyere kuteekana ha mirimo yaabu eya buli kiro n'okutunga obwire oburukumara ha masomo gaabu.

4. Toina kuhindurahindura.

Tikiri kirungi kwikara n'obagugulika n'okusoma ebitabu bali omu ka.

Bamara haihi ekicweka ky'ekiro ha isomero. Nahabweki bakoonyere kwonka omu kuhikiriza okweega kwabu n'omu kukora ebirengeso byaabu ebi babahaire ha isomero kukorra omu ka otarukubatalibaniza.

Okuhikaniza obwire bw'okusoma, okuzaana n'okuhuumura kikuru muno habw'omutindo murungi gw'omwana omu bwomeezi bwe n'okwenyumiririza omu buto bwe

Tulibyongeraho omu rupapura oruligarukaho.....



Omusaija w'Okubanza kuhikya emyaka 75 omu Bunyadiini bw'Aba Kisubi, Afiire



Omugenzi: Bro. Aliseni Kwebiha
(17.08.1923-13.01.2022)

Omu mwaka 2020, obwomeezi bw'abantu ba Uganda bukeeyongeraho bwaruga ha myaaka 49.43 omu mwaka 1971 bwahika ha myaaka 63.71 bombi, abasaija n'abakazi kutwarra hamu. Orupimyo rukwoleka, nibweyongera hanziriga z'obucweka 0.53%.

Kingana, emyaaka yona ey'obwomeezi bw'omuntu arukumara omu nsi, **Bro. Aliseni Kwebiha** akagihikya omu bunyadiini bwonka kandi n'okugihinguzaga yagihinguzaho. Nambere afeeriire, abaire amazire ira kujaguzaga n'ekijaguzo ky'emyaaka 75 omu Bunyadiini omu Kitebe kya Brothers of Christian Instruction, abamanyirwe muno nk'a Ababwaza ba Kisubi; ekyabaireho Kibanza omwaka gunu, kuli St. Mary's College Kisubi ha Muhanda gw' Entebe, omu Nyamasaza ya Wakiso. Omu byafaayo by'ekitebe, nuwe abaire omunyadiini omusaija (Brother) w'okubanza kuhika ha idaara eri omu Uganda.

Kwebiha akazaarwa 17 Agosto 1923 omu Kigo Kya Bujumbura, Isaza Iya Hoima; n'azaarwa abagenzi Dodovico Kaboha na Filomena Kabasiita abaamukulize ali nganzi y'abantu kandi Musigazi enyamibwa ayafookere Musaija abaire ali haihi kuhikya emyaaka 100 ey'obukuru. Rufa, n'isento Fr. Francis Banura Kaboha Abwooli, Bwana Mukuru wa Bukuumi. Omugenzi ali omu mugigi ogw'abasomireho St. Aloysius, Bujumbura – 1934.

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Fr. Leonard Kirikarama Akunobere
Bush Akiiki.

Sunday, February 6, 2022: The Fifth Sunday in Ordinary Time, C.

Isaiah 6:1-8; Psalm 137; 1Corinthians 15:1-11;
Luke 5:1-11.

There is a saying that **'God does not call the qualified but qualifies the called.'** This holds true in the call of Isaiah and in the calls of Jesus' first four disciples. Isaiah saw himself as unfit, saying, **'I am a man of unclean lips,'** when God called him but his uncleanness did not stop God from calling him. What was necessary was his response and readiness to change. For the first four disciples, they were completely unfit to be in the presence of Jesus, as Peter said: **'Depart from me, Lord, for I am a sinful man.'** The fact remains that willingness to render service to God and to humanity is what God wants from us. He continues to call each of us to leave everything else to do his will and spread the Gospel. We only need to ask ourselves whether we are responding to his call or ignoring it. Just as God is ready **'to remove our wickedness and purge our sins,'** we must be ready to leave everything hindering us from heeding his call.

AKAYUGI K'EBY'OKWEGAMBIRRA.

Na Fr. Leonard Kirikarama Akunobere Bush Akiiki.

Sande, Kayaga 6: Sande ya Kataanu omu Mwaka, C.

Isaaya 6:1-8; Zabbuli 137; 1 Abakorinto 15:1-11; Luka 5:1-11.

Haroho orufumo orugamba **'Ruhanga tayeta habakugu, baitu ab'ayeta abakugura.'** Amazima ganu nigazookera omu kwetwa kwa Isaaya n'omu kwetwa kw'Abatumwa bana ba Yesu ab'okubanza. Isaaya akeerora atasemerire Ruhanga obu yamwesire, yagamba, **'ndi muntu w'eminwa etasemeziibwe,'** baitu obutasemerra bwe butahakane Ruhanga kumweta. Ekikaba nikyetaagisa ekaba engarukamu ye n'okusangwa ayetekaniize kuhinduka. Abatumwa bana ab'okubanza nabo bakaba batasemerire n'akake kuba omu maiso ga Yesu, nubwo Petero yagambire: **'Ndeka MUKAMA wange, habwokuba ndi musiisi!'** Omu mananu okwehayo kuheereza Ruhanga n'okuheereza abantu nibyo Ruhanga agonza kuruga hali itwe. Nahati hoona n'akyayeta buli omu omuli itwe kuleka ebintu ebindi byoona, kukora ebi agonza n'okurarangya Amakuru Amarungi. Nituragirwa kwekaguza obu turaaba nitwanukura okwetwa kwa Ruhanga rundi nitukugaya. Nk'oku Ruhanga aikara ayeteekaniize **'kutwihaho emisango yaitu n'okutuganyira ebibi byaitu,'** naitwe nituragirwa kwikara twetekaniize kuleka buli kimu kyona ekitulemesa kwikiriza okweta kwa Ruhanga.



PICTURE OF THE YEAR

Fr. Patrick Mugisa blessing a rosary of a UPDF soldier in November 2021 near the Marian chapel in Bujumbura. The soldier is attached to the security team guarding properties of a China Road Construction Company which is uplifting Road network at Bujumbura hill. The road construction offer is fulfillment of a presidential pledge made by His Excellency Yoweri Kaguta T. Museveni on Sunday, February 28, 2016 at the request of then-Mayor Grace Mary Mugasa at Bujumbura during episcopal ordination of Rt. Rev. Vincent Kirabo Amooti, Bishop of Hoima.



REAP FROM LOCAL GOATS WITH NEW REARING TACTICS – HOIMA FARMER

By Leonard Kaliisa

As a drive goes on by scientists and the government to promote modern goats and cows in Bunyoro and Uganda at large, a resident of Kuhuukya Cell in Hoima city thinks one can prosper with local goat breeds because of manageability.

Mr. Kyamanywa Ephraim says, he appreciated that pasture land was reducing with the growing population and chose to counteract it by copying the in-door feeding but emphasized local feeds as pasture and keep everything organic.

Kyamanywa observed, “whereas it helps to save costs, I realized that what our goats need is care like they do to exotic and cross-breed goats” adding that, “once you take care of them they too grow well”.

He ensures that he identifies a better breed of males for mating his females in order to sustain his farm with better local breeds. He passionately adds that, “I have salt sited in place and pasture, mainly tree branches. Goats like tree branches for food and they are medicinal.”

“..... I realized that what our goats need is care like they do to exotic and cross-breed goats” adding that, “once you take care of them they too grow well”

In order to mitigate the risk of drought, he has a silage where he can keep as much food as that can take him for at least 2 years feeding his goats. “I target to reach 75 goats very soon and for that reason I am constructing a wider shelter for them”, he said.

Mr. Kyamanywa has established a conducive shelter where his goats are kept safe from rain and availed with feeds throughout the day.

He emulates goat-rearing from his late father who had 600 local goats and benefited a lot.

According to him, he has ready market for his goats since they are preferred for traditional ceremonies like introductions commonly known as kweranga. “People

like local goats for marriage and also feeding since they are bio-meat (free from drugs) that end in the food chain compared with cross-breeds”, he said.

Mr. Kyamanywa adds that the new tactic of in-door rearing of local goats has helped him to avoid clashes with the neighbouring farmers.

Other benefits of local goat-rearing include low cost of buying goats.

Local goats may cost Shs. 80,000 to Shs. 800,000 but for modern breeds you need Shs. 500,000 and above which is not affordable for people like him.

He reveals that he cannot run short of livelihood when he has his animals and birds at home. “If I have an urgent need, I sale off a goat or two and I meet the cost like paying school fees or anything else”, he added.

He insists that it is all about the care given to a goat. “Sometimes I buy stunted goats from my neighbors but they cannot identify those goats in my farm after two months,” he tips.

Traditionally, goats in Bunyoro’s Lake Albertine shores are reared on free range system while in farming communities, goats are kept in open shelters but tied on ropes which are used to pull them to the bush for feeding.

Due to pressure on land by the growing population traditional goat-rearing is so hard.

“Due to the care I give the, I don’t see them sick. They are always healthy and I do not spend on buying drugs,” he added.

His goats help him to get manure to boost his food security harvesting highly in his maize and bananas.

Hajj Buruhani Kyakuhaire, the Special Assistant on Culture in Bunyoro Kitara Kingdom’s Office of the Prime Minister encourages local goat-rearing to maintain their traditional functions. However, he does not discourage adapting to other breeds if at all one has the potential to handle them and get benefits of his labour.

Buruhani noted that, “traditionally in Bunyoro, a household is expected to have animals and birds being reared as a source of livelihood, food and performing traditional functions without stress”.



CHURCH HISTORY CORNER

with Rev. Fr. Peter Bakaaye

Last month we learned that Church History deals with the narration of all that is known in the foundation and development of the Kingdom of Christ in space and time.

Starting this month, we begin looking at the condition of the world, Roman, Greek, and Jewish, at the time of the first appearance and the commencement of the spread of Christianity.

Our purpose is to trace, from the small mustard-grain, through the course of the past centuries, the growth of Christianity, which is destined to overshadow the earth, and under the branches of which all its people are to find a safe habitation.

The Messianic hope, shared by the Pharisees and common people alike, was the outgrowth of strong national consciousness and faith in God. It was most vigorous in times of national oppression.

The Romans conquered the land of the Jews in B. C. 63. Nor was the situation improved from a strict Jewish standpoint, when a half-Jewish adventurer, Herod, the son of the Idumean Antipater, held a vassal kingship under Roman overlordship from B. C. 37 to B. C. 4.

Despite his undoubted services aimed at the prosperity of the land, and his magnificent rebuilding of the temple, he was looked upon as a tool of the Romans. The Herodians were disliked by Sadducees and Pharisees alike.

On Herod's death, his kingdom was divided between three of his sons; Archelaus becoming "tetrarch" of Judaea, Samaria, and Idumea (B. C. 4-A. D. 6); Herod Antipas "tetrarch" of Galilee and Peraea (B. C. 4-A. D. 39); and Philip "tetrarch" of the prevailing pagan region east and northeast of the Sea of Galilee. Archelaus aroused bitter enmity, was deposed by Emperor Augustus and was succeeded by a Roman procurator—the occupant of this post from A. D. 26 to 36 being Pontius Pilate.

With such hopelessly adverse political conditions, it seemed as if the Messianic hope could be realizable only by divine aid.

By the time of Christ that hope involved the destruction of Roman authority by supernatural divine intervention through a Messiah; and the establishment of a kingdom of God, in which a freed and all-powerful Judaism should flourish under a righteous Messianic King of Davidic descent, into which the Jews scattered throughout the Roman Empire should be gathered, and by which a golden age would be begun.

To the average Jew, it probably meant little more than

that; by divine intervention, the Romans would be driven out and the kingdom restored to Israel. A widespread belief, based on Malachi 31, held that the coming of the Messiah would be heralded by a forerunner.

It was under such conditions that Jesus Christ the Messiah and founder of Christianity was born.

AKAYUGI K'EBYAFAYO

N'Owek. Fr. Peter Bakaaye Amooti

Omwezi guhoire tukamanyisibwa nk'oku Ebyafaayo by'Eklezia biteeka isira ha kusoborra byoona ebimanyirwe kuruga ha kutandika n'okuhama kw'Obukama bwa Kristo omu nsi.

Kutandika n'okwezi kunu, leka tutunurre ha nyikara y'ensi oku ekaba eri omu bwire bw'Abarooma, Abageriki n'Abayudaaya – obwire ediini ya Kristo obu yatandikiiremu. Ekigendererwa kyaitu kiri; kutoolereza kuruga ha kutandika kuraba omu bwire bw'emyaka y'enyuma, okukura kw'enyikiriza ya Kristo, eyolekiire kumaamira ensi yoona, nukwo omu mataagi gaayo abantu boona basangemu obwikazi oburukuhumuza. Okulindirra Omujuni okwabagainweho Abafarisayo n'abantu boona kukarugirra omu kumanya ihanga lyabu n'okwikiriza omuli Ruhanga. Okunihira kunu kukaba kw'amaani omu biro by'okucanzibwa kw'ihanga lyoona.

Abarooma bakagota ensi y'Abayudaaya omu mwaka gwa 63 Kristo atakazairwe. Kusigikira ha ntunurra y'Abayudaaya, enyikara y'okucanzibwa etahinduke, n'obu haakubaire Omuyudaaya nyakyaabu – Herode mutabani wa Idumeya Antipata, yali mulemi w'itwale eri hansi y'obulemi bw'Abarooma kuruga omwaka gwa 37 Yesu Kristo atakazairwe kuhika omwaka gwa 4 Yesu amazire kuzaarwa.

Kakibe, omu buheereza bwe akakuraakuraniza Ihanga lyabu, otaireho kwombeka n'okugaruliza Yekaaro, omukama Herode yarorwaaga nk'engabwa y'Abarooma. Ab'oruganda rwe boona tibagozebwaaga na kati omu Basadukaayo n'Abafarisayo.

Herode obu yafiire, obukama bwe bukabaganizibwamu omu baana be basatu. Akileo yafooka mulemi w'ebicweka bya Buyudaaya, Samaria na Idumeya kurugira kimu omwaka gwa 4 Kristo atakazairwe kuhika omwaka gwa 6 Kristo azairwe. Herode Antipa uwe yafooka mulemi w'ekicweka kya Pereya kuruga omwaka

gwa 39 Kristo amazire kuzaarwa. Filipo yafooka mulemi w'ekicweka ky'Abakafiiri ekya buturuka musana n'ekya bukiizi bw'obulyo bw'enyanya ya Galiraya.

Akileo habw'okwimukya obunyanzigwa obutagambwa, Kaisaali Augusto akamwiha ha bulemi, yamugwetera omucwi w'emisango Omurooma – ayabaire omu ntebe egi kuruga omwaka gwa 26 kuhika ogwa 36 Kristo amazire kuzaarwa – akaba **Ponsio Pilato**.

Enyikara y'eby'obulemi busumi obu, ekamaramu abantu amasiko; okunihira kwoona okw'okucungurwa kwabu baakuteeka omuli Kazooba Nyamuhanga. Obwire bwa Yesu Kristo nambere bwahikiire, "Okunihira" kikaba nikumanyisa, "kusasangura obulemi bw'Abarooma kuraba omuli Omujuni naarugira mba Nyamuhanga"; kandi "n'okutandika kw'Obukama bwa

Ruhanga". Enyikara y'Ekiyudaaya ekaba y'okubaho hansi y'obwebembezi bw'Omujuni kandi Omukama ow'omu ruganda rwa Daudi akaba w'okukumaakuma hamu Abayudaaya boona abali bararangiire omu bukama bwoona obwa Abarooma. Kinu kyaali ky'okutandika omwaka ogw'obusinge.

Hali Omuyudaaya owa hansi, kinu kikaba nikumanyisa kikooto! habw'okukoonyerwa Nyamuhanga, Abarooma baali b'okubingwa n'obukama bugarurwe Isirairi. Engambo ekaba erarangire n'esigikira ha kitabu kya Malaki omutwe gwa 31 ekaba niyo enu: "okwija kw'Omujuni kukaba kw'okurangirirwa ogu alyebembera okwija kwe."

Omu nyikara enu nuho Yesu Kristo Omujuni yazaaliirwe, nuho yatandikiire enyegesa ye.



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SSEMOGERERE NUWE IS'AB'EPISKOOPU MUHYAAGA OWA KAMPALA



Ebiro 25.01.2022 nubwo Omuliisa Paul Ssemwogerere yaikaliziibwe omu Klezia Rugatwa Rubaga omu ntebe nkuru eya Is'ab'Episkoopi w'Isaza likuru erya Kampala, omu mukoro gw'ekitiinisa ogwakuliirwe Ow'ek. Is'ab'Episkoopi Luigi Bianco, engabwa ya Paapa omu Uganda.

Kirajjukwa, ebiro 9.12.2021 nubwo kyarangiriirwe Paapa Francisco nk'oku akomere Omuliisa Paul Ssemwogerere, Omurolerezi w'Isaza lya Kasana Luwero kandi aikaire n'alinda entebe ya Is'ab'Episkoopi wa Kampala kugaruka omu Kiikaro eki.

Kinu kikhondera ayabaire omu ntebe egi, Dakit. Cyprian Kizito Lwanga (A.o.B) okufa ha Kyamukaaga ekirukwera ebiro 3.4.2021.

Ow'ek. Muno Paul SSEMWOGERERE nuwe Oha?

Akazaarwa ebiro 30.06.1956, Nkumba, omu Isaza likuru erya Kampala.

Esomero y'Omusingi: Kigero 1964-1966 na Kisubi 1967-1971. Sinia: Katende 1972-1976.

Seminario enkuru: Kubanguka obwongo, Mbaga, Kampala 1976-1978; 1978-1982 St. Francis, Milwaukee, U.S.A. Kukuguka omu by'Ediini yatubitungamu Ediguri yakabiri.

Yatungisibwa Obusaseredooti Kalidinaali Nsubuga 3.6.1983, Mbaga ha Seminario.

Emirimo y'Obuliisa:

- **1982-1983:** Mwegesa ha Seminario ento, Nswanjere;
- **1983-1987:** Mwegesa kandi Nagwera Mukuru wa Seminario ento, Nswanjere.
- **1987-1990:** Bwana Mukuru, wa Nyenga;
- **1990-1999:** Mukuru w'Itwaale lya Kristu MUKAMA (Christ the King Deanery);
- **30.10.1999 - 23.08.2008:** Musigire w'Isaza erikuru erya Kampala (Vicar General);
- **01.02.2007 - 23.08.2008:** Musigire wa Kampala kandi Ngabwa ya Is'ab'Episkoopi wa Kampala Vicariate.
- **04.06.2008:** Akakomerwa obw'Episkoopi bw'Isaza lya Kasana Luwero kandi ebiro 23.08.2008 yatungisibwa Idaara eri.
- **07.04.2021** yaba Mulinzi w'Isaza erikuru erya Kampala.
- **25.01.2022** - Ali wa kana omu ntebe egi, ey'Isaza rikuru erya Kampala n'ahondera aba Archbishop banu: Emmanuel Nsubuga (1966-1990 ayafookere Kalidinaali 1976), Emmanuel Wamala (1990-2006 ayafookere Kalidinaali 1994) na Dakit. Cyrian Kizito Lwanga (2006-2021).

Amasaza agali hansi y'Obulemi bwe nganu: Kasana-Luwero, Kiyinda-Mityana, Lugazi na Masaka.



IRWARO LY'EMBAGANIZO ERY'ABAANA N'ABAKAZI: "ST. MARY'S SPECIALISED CHILDREN AND WOMEN'S HOSPITAL."

bya Fr. Davis Mugisa Musiime (Diocesan Health Coordinator - Hoima Catholic Diocese)

Abantu ba Ruhanga inyweena ningonza kubaramukya n'okubatabarukya kumara omwaka 2021 n'okutandika gunu ogwa 2022.

Omwaka ogu ogwa 2021 obu gukaba nigutandika, Omuliisa waitu Rt. Rev. Vincent Kirabo Amooti akatumanyisa kaliitango ey'Isaza lyaitu aya Hoima ey'okwembeka Irwaro ery'embaganizo ery'abaana n'abakazi hanu Bujumbura. Irwaro eri, nirija kuba niryeetwa **"ST. MARY'S SPECIALISED CHILDREN AND WOMEN'S HOSPITAL". Amakuru amarungi gali ngu okwezi kwa Mukaaga, Omwaka gunu (June 2022) guli mwezi gw'okutandika kulima omusingi** (Ground breaking).

Ekgigenderwa eky'okuteekaniza kwombeka Irwaro linu ery'embaganizo kiri kuhikiriza omulimo gw'obutumwa, Kristu ogu akwasa Eklezia ye, ogw'okurangirra Amakuru Amarungi n'okukiza abarwaire (Mat. 4:23)! Eklezia, Kristu ey'arukukwasa omulimo gunu ogw'obutumwa ali lwe na Nyowe; itwe itweena abaana ba Ruhanga (abatatizibwe), nitukoonyerwaho n'abo boona abaserra Ruhanga omu Mwoyo n'omu Mazima (Yoh. 4:24).

Twijuke, Isaza lya Hoima lyonka niryo litaina Irwaro kandi obuburwa obu nibulemesa omulimo gw'obutumwa kuhikirizibwa kurungi, habw'okuba omuntu ayomiire (omuntu ali kurungi) nuwe aheereza MUKAMA. Eby'obujanjabi obu birukuba biri kubi, buli n'omulimo gw'obutumwa bwa Kristu nigukorwa n'obusaasi, kandi obundi nigukorwa na kubi.

Kityo nu, Omuliisa w'Isaza lyaitu n'atusaba itweena okukwataniriza hamu turole ngu Irwaro linu ery'embaganizo ery'abaana n'abakazi lyayombekwa. N'ayongera kutumanyisa, Irwaro linu tiryakangire ha kujanjaba abaana n'abakazi bonka, baitu nirija kuba nirijanjabu n'abasajja, aboojo n'abaisiki (nirijanjabu abantu boona). Eky'embaganizo nikyo kinu: "obuheereza hali abaana n'abakazi nibuteekwamu muno amaani," nukwo abantu baleke kufeerwa abaana n'abakazi namuno muno obu barukuba nibazaara, rundi baina obulemeezi oburuga omu kuzaara.

Aho nu, nintwarra omwanya gunu kusiima abo boona abaahuliire omuranga gunu ogw'Omuliisa waitu kandi baimukiramu. Mwebale muno abarungi! Nitusiima muno **akakurato (Taskforce)** akarukwebemberwa Omujwarakondo *Dakit. Fred Kaliisa-Kabagambe*, akarukutegeka n'okurora ngu kaliitango enu ey'okwombeka Irwaro linu yahikirra. N'abo abahaireyo ira obusagiki omu miringo erukwahukana gamba nka; abaateire plan (architectural plans), ab'arozire ngu eby'obuhangwa byalindwa kurungi (Environmental and

Social Impact Assessment), abaaazonzire ngu Irwaro linu ery'abaana n'abakazi kyetaago kwo (Feasibility Study), abahaireyo amagezi n'obwire, na inyweena abasawire ira esente 2,000/= buli kwezi. MUKAMA ogu ou murukuheereza mutarukwebalirra talya ibanja, najja kubaha Omugisa nyamugundu.

Nitukyayongera kudasaba okwongera kuhayo n'obwenda nukwo Irwaro linu lyombekwe kwo. Haroho n'abo abakaire nibeteekaniza, nibakyaserra sente nukwo nabo baheyo endengo nungi ehikire kandi igatiire; na inywe nitubajukiza, akaire nuko kanu! Omwaka nugwo gunu! Omunyororo agamba **"kamu kamu nugwo omuganda", kandi "n'agonza akasera karungi akeegoyera"**. Okwezi kwa mukaaga, mwaka gunu 2022, nitutandika kulima omusingi, ebimootoka by'ehindule aho Bujumbura nibireta ebirakozesibwa (materials)! Leka omugisa gunu gutakurabaho, naiwe obarrwe omuli abo abaatandikire! Be the First! Ojike, ibara lyaawe nirija kuhandikwa omu byafaayo by'Isaza lya Hoima, baitu n'okukiraho nirija kuhandikwa omu kitabu ky'abomeezi omu Iguru, habw'okuba Kristu najja kukwijukiza; "nkaba ndi murwaire waja kunsurra (wampa obujanjabi)."

Nitwongera kudasaba tuti; tusabe Ruhanga omugisa, obulinzi n'obwomeezi nukwo enteekaniza enu ey'okwombeka Irwaro linu ehikirre. Ebintu ebihuniriza bisoboka omuntu obu akwataniza na Ruhanga. Leka tutajja kubyemalirra itwenka! Nitusaba buli hanyuma y'esara za nyenkya kara tusabirege entegeka y'okwombeka Irwaro linu, nitusoma esara ya:

Isiitwe ali omu Iguru... Mirembe Maria... n'Ekitiniisa kibe hali Isiitwe...

Inyweena mwije twombeke Irwaro ery'embaganizo ery'abaana n'abakazi (St. Mary's Specialised Children and Women's Hospital), nukwo tuhikirize omulimo gw'obutumwa Kristu ogu yatukwasize, ogw'okurangirra Amakuru Amarungi n'okukiza buli ndwara yoona. Obusagiki n'osobora kubuheereza n'oraba hanu:

1. Centenary Hoima Branch Account:

St. Mary's Children and Women's Hospital Project
No. **3100058859**

2. Mobile Money:

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AIRTEL **0702 662004**

Enamba z'esimu zinu zoona ziri omu mabara ga,
MUSIIME MUGISA DAVIS.



*Artistic impression of St. Mary's Specialised Children and Women's Hospital Bujumbura -
Hoima Catholic Diocese.*

Ego, ebizibu biroho, baitu iwe okozireho ki kukeehyaho amabone gaawe n'agabandi omu nsi munu!

Oyoheriize ira Obusagiki bwawe kwombeka Irwarro ery'embaganizo ery'abakazi n'abaana nkooku Omuliisa yakitusabire?

Buli Mukristu na buli muntu weena ow'omutima murungi: Heereza enkumi ibiri 2,000 ha mpero ya buli kwezi haakiri kumara Emyaka etaanu.

N'OSOBORA KUZIRABYA:

1. Omu banka - **Centenary Bank**, Itaagi lya Hoima.
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Esuura: **3100058859**

2. Orundi: **Mobile Money**

MTN 0777802459

Airtel 0702662004

*Zoona ziri omu Ibara lya: **MUSIIME MUGISA DAVIS**